



1868 **152** 2020  
YEARS OF GROWING

T 250.748.0822 F 250.597.2670 | 7380 TRANS CANADA HWY DUNCAN, BC V9L 6B1 | WWW.COWEX.CA COWEX@SHAW.CA

## KIDS CORRAL PACKAGE



# COWICHAN EXHIBITION

A LOCAL COMMUNITY AGRICULTURE  
FAIR HERITAGE & EDUCATION  
FOR FARMERS FAMILY  
152 YEARS OF GROWING IN THE COWICHAN VALLEY

JOIN US IN CELEBRATING 152 YEARS OF GROWING

The Cowichan Exhibition invites you to be a part of the 2020 fair where we will be showcasing the best of 4-H cattle, horses, rabbits and poultry. Celebrate all that the valley produces in home baking, canning, field and garden, flowers, honey, photography and hobbies and crafts. Back again this year is the Loggers Sports competition and the FMX Extreme Freestyle Motocross demonstrations. Join us as we celebrate our 152 Years of Growing. See you at the fair!

### Fair Highlights

- Opening Ceremonies
- Educational Displays
- Hall Displays
- Farm Equipment Demos
- Farm Animal Displays
- Horse & Cattle Competitions
- Live Entertainment
- Logger Sports
- Food Vendors
- Carnival Rides
- 4H Displays
- Gold Panning Demo
- FMX Motocross



## Kids Corral: Interactive Play Zone

1. "Exhibition" shall mean the Cowichan Exhibition held in the year in respect of which application is made. "Exhibitor" shall mean the person's who signs the application together with the person's on whose behalf he/she signs.
2. The Exhibitor shall not assign, sublet, or part with possession of the area, or part thereof, without prior written permission of the Cowichan Exhibition Officials.
3. Outdoor applicants must be set up on Thursday, Sept. 10<sup>th</sup>, between 11 am and 9 p.m. Indoor applicants can set up Wednesday, Sept. 9<sup>th</sup>, between 10 am and 9 p.m. and Thursday, Sept. 10<sup>th</sup> between 10 am and 5:30 p.m. All vendors' stalls shall be kept clean, tidy, and free from rubbish, debris, and unused materials at all times. After 6 p.m. on Thursday, Sept. 10<sup>th</sup>, only officials and judges will be allowed in the display hall.
4. Four (4) three - day passes are included free of charge for each booth, passes must be picked up from the Exhibition office prior to Friday Sept. 11<sup>th</sup>; vendors will not be allowed access to the Fair without a bracelet. Additional passes are available from the Exhibition office - 3 day pass is \$25 or 1 day pass for \$9.
5. No vehicles may be parked on the Exhibition Grounds during the fair.
6. Exhibitors their agents, Employees and Representatives shall operate strictly within the limits of their area and shall not in any way operate in such manner as to be a nuisance or annoyance to the public or other Exhibitors.
7. No advertising of any kind may be distributed by the Exhibitor outside of his area nor may advertising matter be distributed which may be considered objectionable in the opinion of the Directors of the Cowichan Exhibition.
8. Exhibitors may conduct Free Draws from their area, providing that all parts of draw tickets used shall have printed thereon the name of the company conducting the draw. Also, that the Exhibition be given the names of the winners, and that the Exhibitor may sell their products from their allotted area. NO solicitation for donations of any kind may be made. "NO RAFFLES ALLOWED!" Without prior permission from the Board of Directors.
9. If any Exhibitor requires more electrical power than can be taken from the outlets, all-necessary installations for electrical power supplied to the space must be at the expense of the Exhibitor.
10. NO flammable material or open flame is to be used for demonstration.
11. All machinery in motion at exhibit liable to cause accident, injury or damage to person's or property coming in contact with, shall be adequately guarded and protected to prevent the public from coming in contact wherewith or from any danger or damage arising there from. NO KEYS to be left in the ignition of Vehicles, Tractors or Machinery. Every Exhibitor shall indemnify the Cowichan Exhibition and save the Cowichan Exhibition harmless of all costs, claims, demands, charges and expenses that so ever which may incur, suffer or to be put to reason of accidental death or any personal injury or damage to personal property suffered by reason of machinery or other Exhibit used by an Exhibitor. The Exhibitor shall defend any and all actions and pay all legal charges, expenses arising.
12. Whilst the Cowichan Exhibition will take reasonable precaution to ensure the safety of property and materials brought upon the Exhibition premises the Exhibition shall not be liable in any way whatsoever for an damage, loss, injury from any cause whatsoever which may be sustained by an Exhibitor.
13. It is required that, the Exhibitor provide proof of at least \$2,000,000.00 of General Public Liability insurance. A copy of the insurance certificate naming the Cowichan Exhibition must be attached to the signed contract. On site coverage is available through the Exhibition office for a minimal fee.
14. It's recommended that the Exhibitor have attendants in their booth for adequate protection of goods on display.
15. No Exhibit may be removed or dismantled prior to 4 p.m. on Sunday, Sept. 13<sup>th</sup>, 2020.
16. **Booth space don't include tents, tables or chairs. Rental tables & chairs are available with advance notice.**

Cowichan EST 1868  
EXHIBITION



T 250.748.0822 F 250.597.2670 | 7380 TRANS CANADA HWY DUNCAN, BC V9L 6B1 | WWW.COWEX.CA COWEX@SHAW.CA

### Kids Corral: Interactive Play Zone

The Cowichan Exhibition will be hosting the 152nd Fair on September 11th, 12th, & 13th, 2020.

PLEASE FILL OUT FORM AND RETURN WITH A COPY OF PUBLIC LIABILITY INSURANCE.

Cowichan Exhibition Contract

FIRM NAME: \_\_\_\_\_ DATE: \_\_\_\_\_

CONTACT PERSON: \_\_\_\_\_ PHONE: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CELL: \_\_\_\_\_

CITY: \_\_\_\_\_ POSTAL CODE: \_\_\_\_\_

EMAIL: \_\_\_\_\_

DESCRIPTION OF BOOTH DISPLAY: \_\_\_\_\_

POWER REQUIRED (1-20 amp or none) \_\_\_\_\_

BOOTH SIZE 10' X 10' or \_\_\_\_\_

FAIR HOURS 9am to 9pm: Friday/Saturday. 9am to 4pm Sunday.

STATE YOUR BOOTH HOURS OF OPERATION

FRIDAY \_\_\_\_\_

SATURDAY \_\_\_\_\_

SUNDAY \_\_\_\_\_

For office use only:

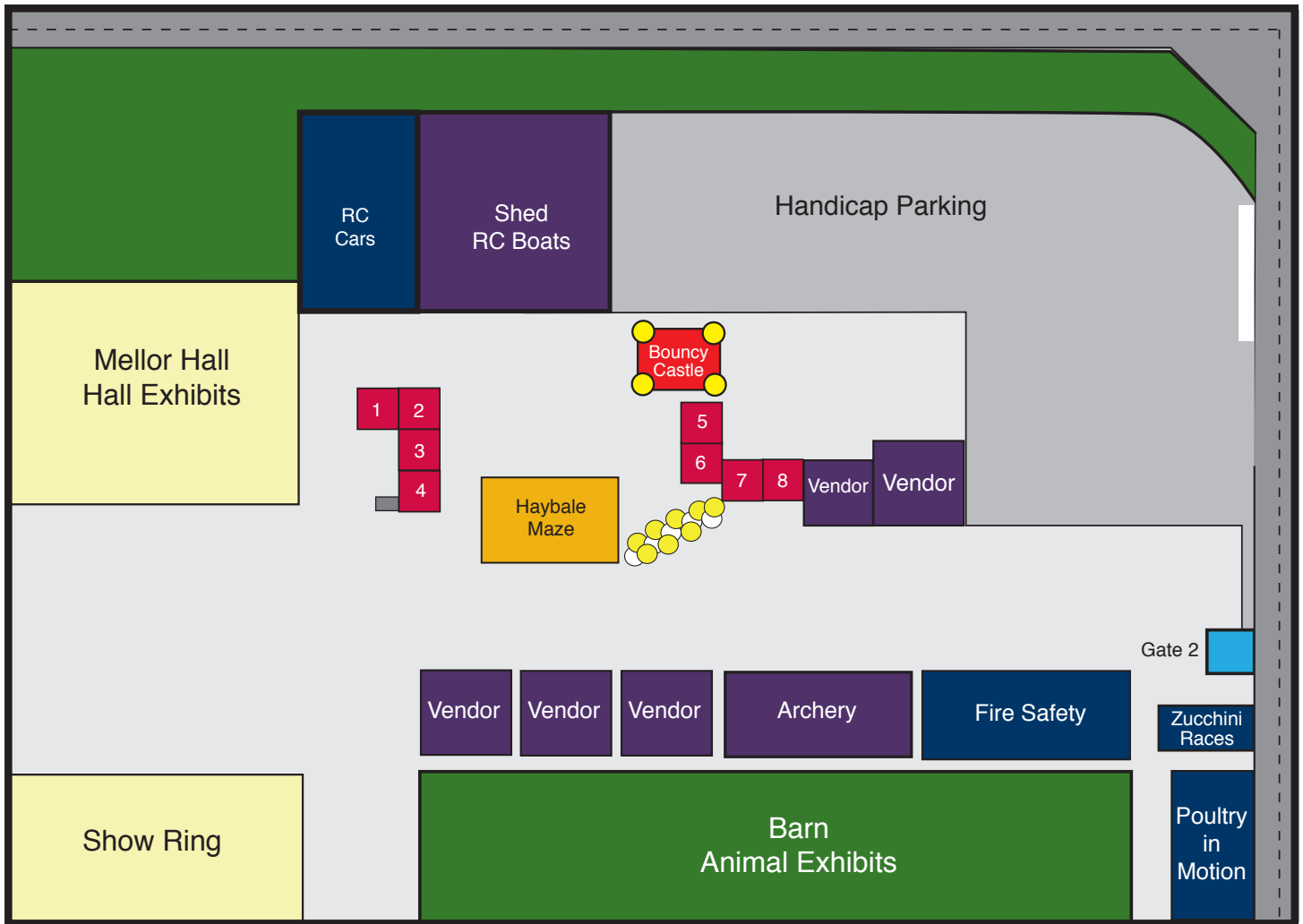
Date Received: \_\_\_\_\_

Proof of Insurance: \_\_\_\_\_

**Cowichan** EST 1868  
**EXHIBITION**



T 250.748.0822 F 250.597.2670 | 7380 TRANS CANADA HWY DUNCAN, BC V9L 6B1 | WWW.COWEX.CA COWEX@SHAW.CA



**Cowichan** EST 1867  
**EXHIBITION**



**Legend**

- Kid Zone Booths
- Vendors Booths
- Displays Booths
- Fair Activities
- Fair Grounds
- Gate

