ENTRY FORM 4-H (Div. 10)

PREMISE ID: BC44FEMNC

Member's Name	4-H Age	Project Description	Section #	Class #

Club: _____

Address: _____

Leader's Name: _____ Phone: _____

E-mail: _____ Date: _____

REGISTER BETWEEN JULY 17 AND SEPTEMBER 6, 2023

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