
"The Very Hungry Caterpillar"


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# Cowichan ${ }_{\text {sstrase }}$ EXHIBITION <br>  <br> OFFICIAL CATALOGUE SEPT 15, 16, 17, 2023 

## CATALOGUE \& FAIR INFORMATION

## 2023 BOARD OF DIRECTORS

President - Tony Irwin Vice President - Bud James Finance Chair - Lori John Past President - Fred Oud

## 2023 DIRECTORS

Anne Baulne, Heather Bertrand, Scott Hogg, Alison Irwin, Ted James, Wendy Langelo, Joe St. Germain

## EXECUTIVE DIRECTOR

Shari Paterson

## STAFF

Mike Werger, Wendy Henderson Mary-margret Degraaf 7380 Trans Canada Highway . Duncan, BC . V9L 6B1 . (250) 748-0822 . cowex@shaw.ca . www.cowex.ca

HOURS \& ADMISSION RATES


Sponsor of the exhibition's gardening hat
contest ㅎum

First Prize ... \$75
Second Prize ... \$50
Third Prize ... \$25
Visit our 8 acre nursery 5km south of Duncan on Hwy. 1 www.dinternursery.ca or @dinternursery


## Financing the future of agriculture.

## BMO $\uparrow$

At BMO we know that farming is more than just a business - it's a way of life. Wishing the 154th Cowichan Exhibition every success!

Ryan Wettlaufer, Senior Relationship Manager Agriculture Vancouver Island
(250) 709-8813

Diane Murphy, Team Lead Agriculture British Columbia
(604) 504-4980


##  <br> BRITISH ColUmbia <br> Thank you!

The Cowichan Exhibition appreciates the financial assistance received from

## British Columbia's Community Gaming Grants

 \&The B.C. Fairs, Festivals and Events Fund

They make this annual event possible!



## VANCOUVER ISLAND EVENT CATERING

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$\$ 10,000$ PRIZE PURSE! LOGGER SPORTS AT THE COWICHAN EXHIBITION AXE THROWING, TREE CLIMBING, woon chopping, RELAYS E MORE!

REGISTER BY AUGUST 25, 2023 COMPETITION SEPT 16, 2023 VISIT COWEX.CA TO FILL OUT AN APPLICATION

4.Medical Appointments -Grocery Pick-up/Deilvery Airport/Ferry Services PEvent Transportation -Personal/Transport

This Rides 4 U Wheel Chair Services 250.732 .5898
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Keep an eye out for the schedule for the weekend!
"It's the Very Best Fair in the Whole Wide World!"
Proud to Support the Cowichan Exhibition!





## PRESIDENT'S MESSAGE

## PRESIDENT Tony Irwin

Each year the goal of everyone involved with the Cowichan Exhibition - staff and volunteers - is to improve on the previous Fall Fair. That will take some doing in 2023 as last year's Fair was a great success! As you look through the pages of this year's catalogue you will see changes that will add extra interest. To highlight a few, Loggers Sports are coming back after missing the last three years. Our Zucchini Races are being revitalized; a motorcycle enthusiast and his constructor buddy have designed a clever chassis to hold a single marrow as it zips down the track. Twenty-seven kids coming to the fair on race day can each borrow one to create their 'mean green machines' -- zucchinis included!". Building on last year's success with just one Drill Team performing precision horse riding demonstrations, there will now be two. So double the action! In Mellor Hall check out the many classes drawing upon "The Very Hungry Caterpillar" theme; we've also got competitive classes inspired by this spring's coronation of King Charles III. For entertainment, the always popular Zachary Stevenson is returning. There will also be a magician doing stage acts and roving the grounds.

Please join us for the 2023 Cowichan Exhibition, we want you to have as much fun here as we do!

## COWICHAN EXHIBITION SOCIETY

New Members are welcome; membership dues are $\boldsymbol{\$ 1 5} /$ person and $\boldsymbol{\$ 2 5} /$ couple.
To find out more about becoming a member, general meeting dates and other specific details, contact the Exhibition Office at 250-748-0822 cowex@shaw.ca or visit our website www.cowex.ca/about/become-a-member

## ADVERTISERS EXHIBITION OFFICE cowex@shaw.cal (250) 748-0822

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## GENERAL INFORMATION

EXECUTIVE DIRECTOR Shari Paterson (250) 748-0822

Please read carefully. For Rules specific to Livestock and Hall Divisions, refer to pages 13 and 14.

## 2023 THEME AND COLOURS

, 2023 Theme: "The Very Hungry Caterpillar", a children's book by author Eric Carle.
, 2023 Colours: Raspberry Red, Leafy Green and Purple Plum.

## PARKING AND UNLOADING

a. All persons entering the Grounds must pay admission.
b. Only feed and livestock trucks and other service vehicles will be allowed on the Grounds prior to 10am daily.
c. No vehicle access to the Grounds between 10am-4pm.
d. Parking is available in designated areas outside Gate \#3 (Buckerfield's Gate).
e. Security is on site 24 hours from Thursday - Sunday.

## FOOD CONCESSIONS AND

 COMMERCIAL BOOTHSa. Food Concessions and Outside Commercial Booths must be in place by 9pm, Thursday, Sept. 14, 2023.
b. Indoor Commercial Booths must be in place prior to 6pm, Thursday, Sept. 14, 2023.
c. All vendors are fully responsible for their displays during the Exhibition's open hours.

## LIABILITIES AND OBLIGATIONS

a. Any exhibitor who violates any general or specific Division Rule shall forfeit any or all prize money and any awards made to them.
b. No entry fees will be refunded on entries canceled by the exhibitor.
c. Exhibitors of animals, machinery in motion, and other exhibits liable to cause accidents, injury or damage to property or persons coming in contact with them, shall guard their exhibits and protect the public from coming in contact with them.
d. Every exhibitor shall indemnify the Cowichan Exhibition from and against all claims, demands, costs, charges and expenses which it may incur, suffer, or by reason of any accident or of any person being injured or suffering damage through or by reason of any such exhibit, performance or concession not properly guarded or the public not be protected from it. While the Board will take all reasonable precautions to ensure the safety of the entries sent to the Cowichan Exhibition, the owners themselves must take the risk of exhibiting them. Should any entry be accidentally injured, lost or stolen, the Board will give all assistance in their power towards its recovery, but will not make any payment for it.
e. No claim for injury to any person or property shall ever be asserted or suit be maintained against the Cowichan Exhibition, its Directors or their agents, by or on behalf of any visitor, exhibitor, or any person, firm or corporation, or their agents, representatives, servants or employees, having license of privileges to visit or exhibit at the Cowichan Exhibition or occupying any space thereon.
f. Any article or stand left in the buildings or on the Grounds after the close of the Exhibition will be at the risk of the owner. The Cowichan Exhibition's Board will recognize no accounts unless incurred by order of the Board.


## LIVESTOCK RULES

EXECUTIVE DIRECTOR Shari Paterson (250) 748-0822

Please read carefully. These rules apply to all Livestock Divisions unless noted otherwise.

## REGISTRATION: July 17 to Sept. 6

a. ONLINE at www.cowex.ca (click on FAIR 2023 and follow the links) OR
IN PERSON at the Exhibition Office Monday-Friday (9:30 to 4:00), OR
BY MAIL sent to Cowichan Exhibition, 7380 Trans Canada Hwy, Duncan, BC V9L 6B1.
b. Unless noted otherwise under a Division's Important Dates, entry forms must be received by 5pm, Wednesday, Sept. 6th, 2023.
c. Fill in the appropriate entry form - Online or in the Office (photocopies acceptable). Please ensure that the exhibitor's name, telephone number and address are correct.
d. Entry fees to be paid at time of registration. If paying by cheque, make it out to 'Cowichan Exhibition'.
e. All entries must be entered in the name of the owner and must have been that person's bona fide property for at least 30 days prior to the entry deadline.
f. The age of cattle is as outlined in the Beef and Dairy Cattle divisions.
g. The age of horses is as of Jan. 1st, 2023.
h. Registration will not be accepted via telephone or e-mail.

## LIVESTOCK ENTRIES

a. Proof of ownership and health certificate must be produced on demand. The Exhibition reserves the right to order the removal of any entry that, in its opinion and on the advice of a qualified veterinarian, shows evidence of disease.
b. All barns are to be left clean with the bedding cleaned out. Exhibitors leaving dirty stalls/pens will forfeit their prize money.
c. Any staples, tacks or tape used for display signage must be removed.
d. No smoking in or around the barns.
e. Use Livestock Gate \#3 (Buckerfield's Gate) for all pickup and delivery.
f. The Exhibition will supply bedding and water. Exhibitors are responsible for feed/hay for their livestock.

## PARKING AND UNLOADING

a. Only feed and livestock trucks and other service vehicles will be allowed on the Grounds prior to 10am daily.
b. No vehicle access to the Grounds 10am -4 pm .
c. Parking is available in designated areas outside Gate \#3 (Buckerfield’s Gate).

## LIVESTOCK PRIZE MONEY

a. Any exhibitor who violates any general or specific Division rule shall forfeit any or all prize money and any awards made to them
b. If you have not received your prize money cheque by Nov. 1st, 2023, please contact the Office.

## JUDGING AND DISPUTES

a. The judge's decision(s) will be final.
b. No person shall be allowed to act as a judge if they are in any way financially interested in the entries.
c. Chairpersons are not to judge their own Divisions.
d. Judges are not obligated to award a prize if an entry does not merit it. A SINGLE ENTRY IN A CLASS DOES NOT GUARANTEE A PRIZE.
e. All Livestock class protests must be made in writing, must state plainly the nature of the complaint, and must be delivered with a deposit of $\$ 25$ to the Exhibition Office within 3 hours of the judge's decision.
f. The deposit will be forfeited if the protest is not sustained. The Exhibition's Board of Directors shall be the final judge of all protests.

## HALL RULES

EXECUTIVE DIRECTOR Shari Paterson (250) 748-0822

## Please read carefully. These rules apply to all Hall

 Divisions unless noted otherwise.REGISTRATION: JULY 17 TO SEPT. 6
a. ONLINE at www.cowex.ca (click on FAIR 2023 and follow the links) $\mathbf{O R}$
IN PERSON at the Exhibition Office Monday-Friday (9:30am to 4:00pm), OR
BY MAIL sent to Cowichan Exhibition, 7380 Trans Canada Hwy, Duncan, BC V9L 6B1.
b. Fill in the appropriate registration form - online or in the Office (photocopies acceptable). Please ensure that the exhibitor's name, telephone number and address are correct.
c. Entry fees to be paid at time of registration. If paying by cheque, make it out to ‘Cowichan Exhibition’.
d. Registration will not be accepted via telephone or e-mail.
e. The Exhibition reserves the right to limit entries if the number of entries exceeds the space available.
f. No entry fees will be refunded on entries canceled by the exhibitor.

## HALL ENTRIES

a. Exhibitors may purchase a 3-day Exhibitor Pass for $\$ 20$ when registering. Limit: 1 per Exhibitor.
b. Register between July 17 and Sept. 6, 2023. Unless noted otherwise under a Division's Important Dates, forms must be received by 5 pm , Wednesday, Sept. 6, 2023.
c. All entries must have been completed or grown by the exhibitor in the past two years.
d. Exhibitors must report to the Division Chairperson or Exhibition volunteer before leaving their entries on a display table.
e. Only Division judges and designated Exhibition volunteers will be permitted in Mellor Hall during judging.
f. The Exhibition will not be responsible for entries remaining in Mellor Hall after 6:30pm on Sunday, Sept. 17 and cannot be held liable for any loss.
g. All food entries not picked up by 6:30pm, Sunday, Sept. 17, 2023 will be disposed of.
h. Hall entries remaining after Friday, Sept. 22, 2023 will be donated to a thrift shop.

## HALL PRIZE MONEY

> OPEN 1st - \$5 \| 2nd - \$3
, JUNIORS 1st - \$5 | 2nd - \$3| 3rd - \$2
a. Any exhibitors removing entries before $4 p m$ on Sunday, Sept. 17, 2023 will forfeit their prize monies.
a. Any exhibitor who violates any general or specific Division rule shall forfeit any or all prize money and/or awards made to them.
a. Prize money will be available for pick up at the Exhibition Office from Sept. 25 to 29, 2023 from 9:30am to 4pm.
a. Prize money donated to the Exhibition is appreciated. Money not claimed by Oct. 30, 2023 will be donated to the Exhibition.

## JUDGING AND DISPUTES

a. The judge's decision(s) shall be final.
b. No person shall act as a judge if they are in any way financially interested in the entries.
c. Chairpersons do not judge their own divisions.
d. Judges are not obligated to award a prize if an entry does not merit it. A SINGLE ENTRY IN A CLASS DOES NOT GUARANTEE A PRIZE.
e. All Hall class protests must be made in writing, must state plainly the nature of the complaint, and must be delivered with a deposit of $\$ 25$ to the Exhibition Office by 6pm, Friday, Sept. 15, 2023.
f. The deposit will be forfeited if the protest is not sustained. The Exhibition's Board of Directors shall be the final judge of all protests.

ENTRY FORM Livestock
Circle one: Div. 6 - BEEF

| Section | Class | 4-H | Animal's Name | Sex | Reg. \# | Tattoo / Ear Tag \# | Birth Date Y/M/D | Fee |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
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| ENTRY FEE TOTAL |  |  |  |  |  |  |  |  |
| $\square$ Bracelet received |  |  |  |  |  | 3-Day EXHIBITOR | ASS @ \$20. |  |
| Paym | $\square$ | ard | $\square$ Cheque |  |  |  | TOTAL |  |

Name: $\qquad$ Phone: $\qquad$
Address: $\qquad$
E-mail: $\qquad$

I, the undersigned, have read and hereby agree to follow the General Information and Livestock Rules as stated in the Official Catalogue of the Cowichan Exhibition. I freely and voluntarily assume all the risks and agree to make no claim against the Cowichan Exhibition if damage may be occasioned to or loss occurs to any exhibit or equipment or injury to me or any other persons.

Signature: $\qquad$ Date: $\qquad$
REGISTER BETWEEN JULY 17 AND SEPTEMBER 6, 2023

Cowichan Exhibition, 7380 Trans Canada Hwy., Duncan, BC V9L 6B1 • (250) 748-0822

## ENTRY FORM Horses

| HORSE'S INFORMATION |
| :--- |
| Name: |
|  |
| Breed: |
| Circle one: Mare $\quad$ Gelding $\quad$ Stallion |
| Height: |
|  |
| RIDER'S or HANDLER'S INFORMATION |
| Name: |
| Age (if a Junior): |
| DOB: |
| HCBC \#: |
| Address: |
|  |
| Phone: |


| STALLS: MINIATURE HORSES (Div. 8) |
| :--- |
| \# of Stalls required: |
| As space is limited, please double up <br> your horses where possible. <br> Tack stalls - assigned as space permits.${ }^{2}$ |


| STABLING: |  |  |
| :--- | :--- | :--- |
| T-H | HORSE (Div. 10) |  |
| THURSDAY: | Arrive | Depart |
| FRIDAY: | Arrive | Depart |
| SATURDAY: | Arrive | Depart |
| SUNDAY: | Arrive | Depart |
| Special Stabling Request: |  |  |
|  |  |  |

NOTE: Prize money cheque will be payable to Exhibitor.

Exhibitor's Name: $\qquad$

Address: $\qquad$

E-mail: $\qquad$
Phone: $\qquad$
Date of Birth (if a Junior): $\qquad$ HCBC \#: $\qquad$
I, the undersigned, have read and hereby agree to follow the General Information and Livestock Rules as stated in the Official Catalogue of the Cowichan Exhibition. I freely and voluntarily assume all the risks and agree to make no claim against the Cowichan Exhibition if damage may be occasioned to or loss occurs to any exhibit or equipment or injury to me or any other persons.

Decisions made by the Cowichan Exhibition or its officials and volunteers regarding my participation are final.

Signature of Exhibitor: $\qquad$
Signature of Parent/Guardian (if Exhibitor is a Junior): $\qquad$

Date: $\qquad$


## REGISTER BETWEEN JULY 17 AND SEPTEMBER 6, 2023

ENTRY FORM 4-H (Div. 10)
PREMISE ID: BC44FEMNC

| Member's Name | 4-H <br> Age | Section <br> \# | Class <br> \# |  |
| :--- | :--- | :--- | :--- | :--- |
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Club: $\qquad$

Address: $\qquad$

Leader's Name: $\qquad$ Phone: $\qquad$

E-mail: $\qquad$ Date: $\qquad$
REGISTER BETWEEN JULY 17 AND SEPTEMBER 6, 2023

Cowichan Exhibition, 7380 Trans Canada Hwy., Duncan, BC V9L 6B1 • (250) 748-0822

## ENTRY FORM Hall



Name: $\qquad$ Phone: $\qquad$
Address: $\qquad$
E-mail: $\qquad$

I, the undersigned, have read and hereby agree to follow the General Information and Hall Rules as stated in the Official Catalogue of the Cowichan Exhibition. I freely and voluntarily assume all the risks and agree to make no claim against the Cowichan Exhibition if damage may be occasioned to or loss occurs to any exhibit or equipment or injury to me or any other persons.
$\qquad$ Date: $\qquad$

REGISTER BETWEEN JULY 17 AND SEPTEMBER 6, 2023

Cowichan Exhibition, 7380 Trans Canada Hwy., Duncan, BC V9L 6B1 • (250) 748-0822

## 6. BEEF CATTLE

CONVENOR: Rhonda Hodgkin (250) 732-8840

## IMPORTANT DATES:

, Register online or in person July 17 to Sept. 6.
) Late entries (\$10 surcharge) will be accepted until noon, Wednesday, Sept. 13. No alterations after this time.
, Arrival schedule for Beef Cattle:
Thursday, Sept. 14 between 6pm and 9pm.
, Departure time - after 4pm on Sunday, Sept. 17
No trucks will be allowed on the fairgrounds before 4 pm .
, Prize money will be mailed out the week of Oct. 23 to 27.

## GENERAL INFORMATION \& LIVESTOCK RULES:

, See pages 12 and 13 .

## DIV. 6 RULES:

, Entry fee is $\$ 10$ per entry unless stated otherwise.
, All exhibits must be owned by or registered in the name of the exhibitor.
, Livestock must be the registered property of the exhibitor for at least 30 days prior to entry.
, Calves must be a minimum of 3 months old.
> Cattle must be Brucellosis-free, in good health, free from ringworm, parasites and skin diseases.
, All requests for special stabling are at the discretion of the Beef Convener. Such requests must be submitted in writing with the entry form.
, 4-H animals may be shown in the Open Show. Use the Open Livestock Entry Form: entry fees apply.
, The Beef Committee is the final authority on all problems not adequately covered by the Livestock Rules.
a. 3-Day Exhibitor's Pass: $\$ 20$. Limit: 1 per exhibitor.

## 2023 SCHEDULE

Saturday, September 16th
2:30 pm start in the Cattle Ring
Beef Classes • Group Classes • Special Beef Classes
\$500 JACKPOT YEARLING HEIFER SHOW

## Section 1: Beef Classes

PRIZES: 1st - \$50 | 2nd - \$45 | 3rd - \$ 35
CLASS \#

1. Mature Cow - born prior to 2021 with her 2023 natural calf at foot
2. Two-Year-Old Cow - born in 2021 with her 2023 natural calf at foot

* Champion \& Reserve Champion - Senior Female


## CLASS \#

3. Yearling Heifer - born in 2022
4. Female Calf - born in 2023

* Champion \& Reserve Champion - Junior Female
* Grand Champion \& Reserve Grand Champion - Female

Senior Female and Junior Female Champions \& Reserves

## CLASS \#

5. Steer Calf - born in 2023.

Calf from Cow/Calf pair eligible to complete
6. Bull calf - born in 2023.

Calf from Cow/Calf pair eligible to compete
7. Yearling Bull - born in 2022

* Champion \& Reserve Champion - Yearling

CLASS \#
8. Senior Bull - born prior to 2022

* Grand Champion \& Reserve Grand Champion - Male


## Section 2: Group Classes

All animals must have been shown in previous classes.
The exhibitor must own at least one animal.
Class limit: one entry per exhibitor. Ribbon only.

## CLASS \#

9. Breeder's Herd. A group of 4 animals bred by the exhibitor, both sexes represented.
10. Get of Sire. 2 animals, any sex, from the same sire.

## Section 3: Special Beef Classes

## CLASS \#

11. Commercial Steer Class. This is NOT a slaughter class. PRIZES: 1st - \$50| 2nd - \$45 | 3rd - \$ 35 | 4th - \$ 25
12. Display Class

ENTRY FEE: $\$ 10.00$. Pens provided by the Exhibition. PRIZES: 1st - \$75| 2nd - \$50| 3rd - \$30
13. $\$ 500$ JACKPOT YEARLING HEIFER SHOW Open to all beef breeds, including cross breeds
ENTRY FEE: \$30
PRIZES: Grand $\quad \$ 250$ sponsored by Top Shelf Reserve $\quad \$ 150$ sponsored by Island Tractor Third $\quad \$ 100$ sponsored by Shar-Kare
14. SUPREME CHAMPION CLASS Open to all Grand \& Reserve Grand Champions
PRIZES: Supreme Champion \$250
Supreme Reserve Champion \$150

## 7. DAIRY CATTLE

CONVENOR: Bill Wikkerink (250) 743-9276

## IMPORTANT DATES:

, Register online or in person July 17 to Sept. 6
) Late entries ( $\$ 10$ surcharge) will be accepted until noon, Wednesday, Sept. 13. No alterations after this time.
, Arrival schedule for Dairy Cattle:
Thursday, Sept. 14 between 6pm and 9pm.
, Departure time - after 6pm on Saturday, Sept. 16. No trucks will be allowed on the fairgrounds before 6 pm .
, Prize money will be mailed out the week of Oct. 23 to 27.

## GENERAL INFORMATION \& LIVESTOCK RULES:

, See pages 12 and 13.

## DIV. 7 RULES:

, Entry fee is $\$ 10$ per entry unless stated otherwise.
, Number of entries per class: one (1) per exhibitor.
, Livestock must be the registered property of the exhibitor for at least 30 days prior to entry.
, Calves must be a minimum of 3 months old.
, Cattle must be in good health, free from ringworm, parasites and skin diseases.
, 4-H animals may be shown in the Open Show. Use the Open Livestock Entry Form: entry fees apply.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for $\$ 20$. Limit: 1 per exhibitor.

## Section 1: Calf Classes

PRIZES: 1st - \$50 | 2nd - \$45 | 3rd - \$35

## CLASS \#

1. Senior Calf - born March 1, 2022 to Aug. 31, 2022
2. Intermediate Calf - born Sept. 1, 2022 to Nov. 30, 2022
3. Junior Calf - born Dec. 1, 2022 to Feb. 28, 2023
4. Calf with Young Farmer - calf born Mar. 1, 2023 to Mar. 31, 2023

* Grand Champion \& Reserve Grand Champion Top 2 winners from classes 1 to 4 to compete.


## Breed Letters:

After filling in the Div/Section on the Livestock entry form, add one of the following letters to the Class \#:

## A for Ayrshire

H for Holstein
J for Jersey
Z for Other Breed

## G. Doran and Sons Plumbing and Heating Ltd.

## Proud supporter of our Community and the Cowichan Exhibition!



## Serving the Cowichan Valley for over 25 Years!

## 8. MINIATURE HORSES

CHAIRPERSONS: Cat Royle kinsol@shaw.ca, Cathy Villeneuve (250) 743-7853

## IMPORTANT DATES:

> Register online or in person July 17 to Sept. 6.
, Arrival schedule for Miniature Horses - Sunday, Sept. 17 between 7:30 and 9am.
, Departure time - after 4pm on Sunday, Sept. 17 No trucks will be allowed on the fairgrounds before 4 pm .
, Prize money will be mailed out the week of Oct. $\mathbf{2 3}$ to 27.

## GENERAL INFORMATION \& LIVESTOCK RULES:

, See pages 12 and 13.

## DIV. 8 RULES:

, Entry fee is \$6 per entry.
, Horses that qualify to enter this show are:
, A Size Miniatures - 34" or less measuring from last hair on mane.
, B Size Miniatures - over 34 " to 38 " from last hair on mane.
, C Size Ponies - over 38 " to 44 " measured from the wither.
> Due to limited stall space, only two (2) entries from the same owner or handler may enter the same class.
, Safety is our priority - helmets and headers for driving and helmets for performance classes are mandatory for all youth.
, Both the Judge and/or Ring Stewards have the right to stop a
class for safety reasons and excuse from that class any horse, handler, or driver who risks the safety of other participants.
, ${ }^{* * *}$ Novice Driving (class 22) is open to any miniature or driver who, due to lack of experience by either horse or the driver and for the safety of others, should be in this class. There is NO cross entry into any other driving class.
, You are encouraged to bring your horses in on the Friday and Saturday so there will be some miniature horses on display for fair visitors to see prior to the show on Sunday.
, Stabling is free; stalls MUST be clean when you leave.
, Competitors from the Mainland will be excused at 3pm on the Sunday to allow for ferry travel.
, All other competitors will be excused at 4pm.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for $\$ 20$. Limit: 1 per exhibitor.

## 2023 SCHEDULE <br> Sunday, September 17th

9:30 am start in the Cattle Ring
Classes 1 to 14 before lunch • Classes 15 to 25 after lunch
JUDGE: Barb McDonald

PRIZES: 1st - \$35 | 2nd - \$30 | 3rd - \$25 | 4th - \$20
5th - \$15 | 6th - \$ 10

## Section 1: Miniature Horses

CLASS \#

1. "A" Gelding - under 34 " from last hair on mane
2. "A" Junior Colt - under 3 years of age as of Jan. 1
3. "A" Senior Stallion - age 3 and older as of Jan. 1
4. "A" Junior Mare - under 3 years old as of Jan. 1
5. "A" Senior Mare - age 3 and over as of Jan. 1
"A" Halter Championship
1st and 2nd place winners from classes 1 to 5
6. "B" Filly or Mare - over 34 " to 38 " from last hair on mane
7. "B" Colt, Stallion or Gelding - over 34 " to 38 " from last hair on mane

## "B" Halter Horse Championship

1st and 2nd place winners from classes 6 and 7
8. "C" Filly or Mare - over 38 " to 44 " at the wither
9. "C" Colt, Gelding or Stallion - over 38 " to 44 " at the wither)

## Section 2: Halter Classes

All Sizes combined unless specified otherwise.

## CLASS \#

10. Youth Halter
11. Youth \& Adult Showmanship - may be split into youth and adult
12. Open Halter Obstacle - obstacles adjusted after smaller horses
13. Colour Class
14. Solid Colour
15. Hunter $-A, B \& C$ Horses together as most horses will be eliminated due to knockdowns
16. Jumper - A, B, C Horses to run concurrently (raising jumps per size) - B's after A's; C's after B's. Ribbons for each size.
17. Barrel race In-Hand

## Section 3: Driving Classes

## CLASS \#

18. Youth Classic Driving
19. Adult Classic Driving
20. Youth Country Pleasure Driving
21. Adult Country Pleasure Driving
22. Novice Driving - for Green Horses or Drivers or first year driving horse or driver. ${ }^{* * *}$ See rule above re: Novice Driving.
23. Barrel Race in Cart - TROT ONLY
24. Obstacle Driving
25. Versatility

CONVENORS: Please see the name and contact information listed below each category heading.

## IMPORTANT DATES:

> Register online or in person July 17 to Sept. 6.
, Arrival schedule for all 4-H classes - entries must be in place by 5:30pm on Thursday, Sept. 14.
> Departure time - unless prior arrangements have been made, it's Sunday, Sept. 17 - after 4:15. No trucks will be allowed on the fairgrounds before 4 pm .
) Prize money will be mailed out the week of Oct. 23 to 27.

## GENERAL INFORMATION \& LIVESTOCK RULES:

, See pages 12 and 13.

## PRIZE MONEY:

> Showmanship and Project classes (Danish system): 1st - \$7 | 2nd - \$5 | 3rd - \$3
, Herdsmanship and Educational Board classes, prizes as listed. Championship classes: rosettes only.

## DIV. 10 RULES:

, BC 4-H Project Regulations apply. All ages are 4-H ages.
, The 4-H entry form must be completed by the Club Leader.
, 4-H CLASSES - open to 4-H members only.
, OPEN CLASSES - club members may also enter their 4-H animals in the Open Show, and must complete the regular Livestock entry form and pay the regular entry fee.
, Hay \& bedding will be provided for $4-\mathrm{H}$ livestock clubs.
> Two members from each club will be designated to look after their club's entries. 'Stall duty' includes supervision of those entries at all times plus distribution of hay/bedding, etc.
> $4-\mathrm{H}$ barns must be left clean at the end of the Fair.
, In Showmanship classes, members must show their own project. Judging will be based on $50 \%$ for fitting and $50 \%$ for showmanship. Questions may be asked.
, Members must compete in Showmanship for their projects to be eligible for conformation judging.
, Interclub Competition shall consist of 3 or more groups of the same project. Each group must have 4 animals and 4 handlers plus 1 or 2 members to set up the animals and to answer the judge's questions. Each group will be judged on the uniformity of the animals, the presentation of the members, plus showmanship.
a. Achievement prize money is determined by the year's marks which include points gained in ring placing.

## 2023 SCHEDULE Friday, September 15th

9:30am 4-H Horses
Saturday, September 16th


CANADA 4-H British Columbia

| 9:30am | 4-H Small Engines |
| :--- | :--- |
| 10:00am | 4-H Dairy Show and 4-H Dog |
| 12:30pm | 4-H Sheep |
| 1:00pm | 4-H Beef Show |
| 4:00pm | 4-H Auction |



## 4-H PLEDGE

I pledge:
My Head to clearer thinking,
My Heart to greater loyalty,
My Hands to larger service,
My Health to better IVing
For my club, my community,
My country, and my world.


## Section 1: Beef Showmanship

## CLASS \#

1. Junior - 9 to 12 years old
2. Senior -13 to 19 years old

## Section 2: Beef Project

## CLASS \#

3. Fed Calf
4. Heifer
5. Cow/Calf
6. Market Steer
7. Interclub


## 4-H DAIRY

## CONTACT:

Michelle Laszczyk • glenviewfarm@hotmail.com Henrietta Groenendijk (250) 246-3300

## Section 3: Dairy Showmanship

CLASS \#
8. Junior - 9 to 12 years old
9. Senior -13 to 19 years old

## Section 4: Dairy Project

CLASS \#
10. Senior Calf - born March 1, 2022 to Aug. 31, 2022
11. Intermediate Calf - born Sept. 1, 2022 to Nov. 30, 2022
12. Junior Calf - born Dec. 1, 2022 to March 31, 2023

## 4-H SHEEP

CONTACT: Leah Hayes, Susan Shortreid (250) 710-4578

## Section 5: Sheep Showmanship

CLASS \#
13. Junior -9 to 12 years old
14. Senior -13 to 19 years old

## Section 6: Sheep Unit Classes

## CLASS \#

15. Ewe Lamb
16. Yearling Lamb
17. Mature Ewe
18. Market Lamb

## 4-H DOGS

## CONTACT:

Elisa Doran (250) 743-4548
houseof4h@gmail.com

## Section 7: Dog Showmanship

CLASS \#
19. Junior -9 to 12 years old
20. Senior -13 to 19 years old

## Section 8: Dog Project

CLASS \#
21. Unit 2: Exploring Obedience
22. Unit 3: Beginner Novice
23. Unit 4: Novice

## 4-H HORSE

CONTACT: Clare Tompkins (250) 532-2725 • clarify4me@hotmail.com Please note all 4-H Horse members will be responsible for the hay for their horses.

## Section 9: Horse Showmanship

## CLASS \#

24. Unit 1
25. Unit 2
26. Unit 3
27. Unit 4
28. Unit 5
29. Unit 6
30. Unit 7
31. Unit 8

## Section 10: English Equitation

## CLASS \#

32. Unit 1
33. Unit 2
34. Unit 3
35. Unit 4
36. Unit 5
37. Unit 6
38. Unit 7
39. Unit 8

* Championship

Winners of all Unit classes to compete.

## Section 11: English Pleasure

CLASS \#
40. Junior -9 to 12 years old
41. Senior -13 to 19 years old

## Section 12: Western Equitation

CLASS \#
42. Unit 1
43. Unit 2
44. Unit 3
45. Unit $4 \quad *$ Championship
46. Unit 5
47. Unit 6
48. Unit 7
49. Unit 8

## Section 13: Western Pleasure

CLASS \#
50. Junior - 9 to 12 years old
51. Senior -13 to 19 years old

## Section 14: Trail

## CLASS \#

52. Junior - 9 to 12 years old
53. Senior -13 to 19 years old

## 4-H SMALL ENGINES

## CONTACT: Suzanne Baird • bairds@shaw.ca

## Section 15: Small Engines Showmanship

## CLASS \#

54. Junior - 9 to 12 years old
55. Senior - 13 to 19 years old

## Section 16: Small Engines Project

CLASS \#
56. Unit 1: Two-Stroke Engine
57. Unit 2: Four-Stroke Engine
58. Unit 3: Mastering Mechanics
59. Unit 4: Beyond Engines

## Section 17: Project Display

CLASS \#
60. Junior -9 to 12 years old
61. Senior - 13 to 19 years old

## 4-H CLOVERBUDS

## CONTACT:

Henrietta Groenendijk (250) 246-3300
Michelle Laszczyk • glenviewfarm@hotmail.com

## Section 18: Cloverbuds

CLASS \#
62. Scrapbook or record book
63. Educational poster or display board. 1st - \$10
64. Safety poster
65. Favourite photo -5 " $\times 7$ ", any subject

## 4-H HERDSMANSHIP

CONTACT: Michelle Laszczyk • glenviewfarm@hotmail.com

## SPECIAL HERDSMANSHIP AWARD:

In Memory of Joan Mayer Best Club Display
based on 2023 Theme . . . \$20

## Section 19: Herdsmanship

Competition is continuous throughout the fair, from 9am on the Friday morning. PRIZES: 1st - \$10 | 2nd - \$5

CLASS \#
66. Tied animals
67. Penned animals
68. Non-livestock clubs

## 4-H EDUCATIONAL BOARDS

CONTACT: Michelle Laszczyk•glenviewfarm@hotmail.com

PRIZES: 1st - \$10 | 2nd - \$5

SPECIAL EDUCATIONAL BOARD AWARD:
Grand Champion . . . \$20

## Section 20: Educational Boards

No larger than 120 cm high x 90 cm deep x 180 cm wide.
Set up boards by 9:30am on Friday, September 15.
Pick up boards after 4pm on Sunday, September 17.
CLASS \#
69. Individual Junior - 9 to 12 years old
70. Individual Senior - 13 to 19 years old


DUNCAN 85 DISTRICT VINTAGE MACHINPRY SOCIDTY
Come to the fair to see how the old farm machinery works. Watch for our daily Vintage Tractor Parade.

NEW MPMBPRS WPLCOME!
For more info call: Geoff Hopps (250) 246-9661
John Shiell (250) 746-7292

## 13. FIELD PRODUCE

CHAIRPERSONS: Karen Wade (250) 709-5966, Pat Orr (250) 652-0896

## IMPORTANT DATES:

> Register online or in person July 17 to Sept. 6.
, Deliver Field Produce entries to Mellor Hall on Thursday, Sept. 14 between 10am and 6pm.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm. All produce must be collected that day. Any entries left after that date will be disposed of.
, Pick up prize money and special awards the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

GENERAL INFORMATION \& HALL RULES:

- See pages 12 and 14.
DIV. 13 RULES:
, Entry fee is $\$ 1$ per entry.
, Only 1 entry per exhibitor per class.
> Grain, hay, straw and sunflowers to be grown by the exhibitor.
> Quantity must be as called for in each class, otherwise the entry will be disqualified.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for \$20. Limit: 1 per exhibitor.


## Section 1: Bales Produced in 2023

## CLASS \#

1. Mixed grass and legume hay -1 bale
2. Oat straw -1 bale
3. Tallest sunflower -1 stalk

## Section 2: Scarecrow Competition

CLASS \#
4. Scarecrow - the exhibit must be weatherproof and mounted on a stake or seated on a chair with all parts securely attached so it can be moved as a single unit. Add a title on a card.
PRIZES: 1st-\$50 | 2nd-\$25 | 3rd-\$15
sponsored by The Old Farm Market

## Section 3: Grain

## CLASS \#

5. Wheat sheaf - 1" bundle, tied

PRIZE: 1st - $\mathbf{\$ 1 0}$ | by Jan Dwyer
6. Barley sheaf -1 " bundle, tied
7. Oats sheaf -1 " bundle, tied
8. Other grain, i.e. flax, quinoa - 1 " bundle, tied

PRIZE: 1st - \$10 | by Jan Dwyer


## 14. GARDEN PRODUCE

CHAIRPERSONS: Karen Wade (250) 709-5966, Pat Orr (250) 652-0896

## IMPORTANT DATES:

, Register online or in person July 17 to Sept. 6.
, Deliver Garden Produce entries to Mellor Hall on Thursday, Sept. 14 between 10am and 6pm. Entries must be in place by 6 pm for judging.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm. All vegetables must be collected that day. Any produce left after that date will be disposed of.
, Pick up prize money and special awards the week of Sept. 25
to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

, See pages 12 and 14 .

## DIV. 14 RULES:

, Entry fee is $\$ 1$ per entry.
, Open to amateur, community and professional gardeners.
> All produce must have been grown by the exhibitor.
> ** An exhibitor may enter more than one entry per class
provided each entry is a different variety; identify if known.
, Exhibits must be free from disease and insect injury.
, Presentation - All exhibits must be shown in marketable (i.e. edible) condition. To ensure leafy vegetables look attractive throughout the show, display them in a container with water. Paper plates will be provided for other entries.
, PLEASE READ THE CLASS DESCRIPTIONS CAREFULLY.
The Exhibition will be using the BC Council of Garden Clubs' Horticulture Judging and Exhibiting Standards as its reference. There is a copy in the Exhibition Office.
, Quantities and varieties must be as called for in the class, otherwise the exhibit will be disqualified. Naming the variety of the entry in the individual classes is an option. Identify the variety if known; print the name at the top of the Exhibit Tag or on a piece of paper attached to the tag.
, On the judge's note, N.A.S. is Not According to Schedule.
, A.O.V. refers to Any Other Variety.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for \$20. Limit: 1 per exhibitor.

## Section 1: Vegetables

If you wish to enter more than one variety, see ** rule.

## CLASS \#

BEANS - stems should be left intact

1. Beans, Pole or Climbing - 5

PRIZE: 1st - $\$ 20$ | by Bud James
2. Bush Beans, green - 5

PRIZE: 1st - \$15 | by Lois MacMillan
3. Bush Beans, yellow-5

## BEETS - trim tops to 2.5cm [1"], leave root intact

4. Beets, Globe, red - 3
5. Beets, Cylindrical, red - 3
6. Beets, White or Gold - 3
7. Beet greens - a bunch of beet tops, display in container with water (see rule re: Presentation).
8. Broccoli -1 head or 1 bunch of lateral shoots
9. Cabbage, any variety - 1

CARROTS - trim tops to 1.3 cm [.5"], leave root intact
10. Carrots, any colour - 3

## CORN - remove husk lengthwise, trim shanks

11. Corn, any variety -3 ears
12. Cucumbers, Outdoor - 3
13. Cucumbers, English or Greenhouse - 3
14. Cucumbers, Pickling or Dill -3 , max. 10 cm [4"] long
15. Eggplant -1

GARLIC - clean, trim stem and roots, skins on
16. Garlic, diameter less than 5 cm [2"] - 3 bulbs
17. Garlic, diameter 5 to $7.5 \mathrm{~cm}\left[2-3^{\prime \prime}\right]-3$ bulbs
18. NEW! Garlic, diameter greater than $7.5 \mathrm{~cm}[3$ "] -3 bulbs
19. Garlic braid
20. Kale - 5 leaves, display in container with water (see rule re: Presentation)

KOHLRABI - trim roots and leaf stems close to the bulb
21. Kohlrabi, any colour, approx. 8cm [3"] diameter - 3
22. Kohlrabi, Giant - 1

## LEEKS - trim roots and tops

23. Leeks - 3

LETTUCE - display plant with roots intact and in a container with water (see rule re: Presentation)<br>24. Lettuce, Leaf-type - 1<br>25. Lettuce, Head-type - 1<br>ONIONS - trim roots/tops, do not wash, remove dirty outer scales<br>26. Onions, Shallots -3 bulbs<br>27. Onions, Red -3 bulbs<br>28. Onions, White -3 bulbs

PARSNIPS - trim tops to 1.3 cm [.5"], root tips may be shortened
29. Parsnips -3
30. Peas, Garden type (shell) -5 pods
31. Peas, Edible Pod type - 5 pods
32. Peppers, Sweet, any colour - 3
33. Peppers, Hot - 3

## POTATOES - brush off dry soil, DO NOT WASH

34. Potatoes, Red - 3
35. Potatoes, White -3
36. Potatoes, Yellow fleshed - 3
37. Potatoes, Heirloom - 3

PRIZE: 1st - $\mathbf{\$ 1 5}$ | by Lois MacMillan
38. Potatoes, Fingerling or Banana - 3
39. Pumpkin, Jack O'Lantern type - 1, stem on, max. $90 \mathrm{~cm}[36$ "] circumference
40. Pie Pumpkin -1 , stem on
41. Giant Pumpkin/Giant Squash - 1. The winning entry will be determined, not by weight, but by measuring its girth.
PRIZE: 1st - \$25 | Tape Buster Award

RHUBARB - leave root end intact, trim leaf to 2.5 - 5cm [1-2"]
42. Rhubarb, trimmed and tied -3 stalks
43. Squash, Acorn - 1
44. Squash, Buttercup - 1
45. Squash, Butternut -1
46. Squash, Zucchini -1 , max. length 30 cm [12"]
47. Squash, Summer - 1, named if possible
48. Squash, Winter -1 , small variety
49. Squash, Winter - 1, large variety
50. NEW! Squash, Tromboncino - 1
51. Swiss Chard - 5 leaves, display in container with water (see rule re: Presentation)

## TOMATOES - leave stems attached

52. Tomatoes, Red, diameter less than 10 cm [4"] - 3
53. Tomatoes, Red, diameter 10 cm [4"] or greater -3
54. Tomatoes, Red, Beefsteak - 3
55. Tomatoes, Cherry, one branch - at least 5 attached tomatoes
56. Tomatoes, Paste - 3
57. Tomatoes, Heritage - 3
58. Tomatoes, 4 different varieties -3 of each

## TURNIPS \& RUTABAGAS - trim roots and leaf stems close to bulb

59. Turnips -3 , max. diameter $8 \mathrm{~cm}[3 "]$
60. Rutabagas -3 , max. diameter 8 cm [3"]
61. Vegetable, A.O.V. - 2, named if possible, include origin and preparation
62. Weird and wonderful veggie - 1


If you've got questions about what's growing or not growing in your garden, ask the Masters!

MASTER GARDENERS ASSOCIATION OF BC will be at the Fair to answer your questions.

## Section 2: Produce Collections

CLASS \#
63. "Culinary Herbs" - 5 kinds, one bunch of each, tied, display in separate containers with water; please label. Table space $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ [12" $\times 12 "]$.
64. "Salad Bowl" - a collection of edibles (veggies, fruits and flowers) gathered for a salad. Present whole in a large bowl together with salad tongs or lifters, display leafy greens in water. Table space $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ [12" $\times 12$ "].
65. "Bounty of The Valley" - Use the Exhibition's 2023 theme, "The Very Hungry Caterpillar", as inspiration for your display. Fill a container (i.e. basket, box, barrel, wheelbarrow, etc.) with vegetables, fruits, nuts and herbs from your garden and orchard. Bounty must be predominantly fresh; it may include some preserved foods (i.e. pickles, jams, fruit leathers, honey). Place any leafy vegetable(s) in containers with water so they'll stay fresh for the duration of the Fair (see Presentation rule). Maximum table space: $60 \mathrm{~cm} \times 60 \mathrm{~cm}$ [24" x 24 "].
PRIZES: 1st - \$100 | 2nd - \$75 | 3rd - \$50 sponsored by The Old Farm Market

## We have classes for kids who love getting their hands dirty! Look in Div. 30, sections 1 to 4.

## 15. FRUIT

CHAIRPERSONS: Karen Wade (250) 709-5966, Pat Orr (250) 652-0896

## IMPORTANT DATES:

, Register online or in person July 17 to Sept. 6.
, Deliver Fruit entries to Mellor Hall on Thursday, Sept. 14 between 10am and 6 pm. Entries must be in place by 6 pm for judging.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm. All fruit must be collected that day. Any produce left after that date will be disposed of.
, Pick up prize money and special awards the week of Sept. 25
to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

, See pages 12 and 14 .

## DIV. 15 RULES:

, All exhibits must have been grown by the exhibitor and must be free from insect damage and disease injury. Exception in 2023: class 11 (wormy apples).
, Only 1 entry per exhibitor per class with the exception of the A.O.V. (Any Other Variety) classes. In those classes an exhibitor may have more than one entry, provided each entry is of a different variety. Please identify if known.
, If there are three or more exhibits of the same variety in an A.O.V. class, a separate class will be made for that variety with prize money to be the same as the class in which they had been entered.
, Naming the variety of the entry in the individual classes is an option; please identify it if known and print the name at the top of the Exhibit Tag or on a piece of paper.
> The Cowichan Exhibition will be using the BC Council of Garden Clubs' Horticulture Judging and Exhibiting Standards (2017) as its reference.
, Quantity must be as called for in each class.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for $\$ 20$. Limit: 1 per exhibitor.

## Section 1: Apples

Exhibit with stems intact.

## CLASS \#

1. King-3
2. Bramley - 3
3. Gala-3
4. Cox's Orange Pippin - 3
5. Ambrose - 3
6. Jonafree - 3
7. Honey Crisp - 3
8. A.O.V. Apples - 3, identify if known
9. Crabapples -3
10. Collection of apples -4 varieties, 3 each, identify
11. NEW! 2023 Theme Challenge: "The Very Hungry Caterpillar" - 3 wormy apples, any variety

## Section 2: Pears

Exhibit with stems intact.

## CLASS \#

12. Bartlett - 3
13. Bosc -3
14. Anjou-3
15. Asian - 3
16. A.O.V. Pears - 3, identify if known

## Section 3: Plums

Exhibit with stems intact.

## CLASS \#

17. Golden Plum - 3
18. Damson (English) - 3
19. Italian Prune - 3
20. A.O.V. Plums -3 , identify if known

## Section 4: Nuts \& Seeds

CLASS \#
21. Hazelnuts (filberts) - mature, previous season, 5
22. Walnuts - mature, previous season, 5
23. Sunflower Heads -2
24. Amaranth -3 flower spikes (display in container)
25. A.O.V. Nuts or Seeds - please identify if known

## Section 5: Miscellaneous

## CLASS \#

26. Peaches -3
27. Grapes - outdoor grown, 2 bunches
28. Blackberries -12
29. Raspberries -12
30. Strawberries -12
31. Kiwifruit - 3
32. Figs -3
33. Melon - 1
34. A.O.V. Miscellaneous Fruit - 3, please identify if known

## Section 6: Collections

## CLASS \#

35. 2023 Theme Challenge: 'Fruit Platter' - arrange a variety of homegrown fruit (not cut, must be whole) on a platter, any shape. Add some accessories inspired by "The Very Hungry Caterpillar". Maximum table space: $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ [12" x 12"].

## 16. HONEY

CHAIRPERSON: Marie Cairns (250) 815-0054

## IMPORTANT DATES:

, Register online or in person from July 17 to Sept. 6.
, Deliver Honey entries to Mellor Hall on Thur., Sept. 14 between 10:00am and 6:00pm.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm, or during the following week from 9:30am to 4:00pm.
, Prize money can be picked up the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

- $\quad$ See pages 12 and 14.


## DIV. 16 RULES:

, Entry fee is $\$ 1$ per entry.
> One entry per exhibitor per class.
, All honey, wax and pollen to be the current year's production.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for \$20. Limit: 1 per exhibitor.

## SPECIAL AWARDS:

B.C. Honey Producers' Association Perpetual Trophy Best Liquid Honey

## Cowichan Beekeepers Perpetual Trophy

For Grand Aggregate points

## Albert Cole Memorial Tray <br> Best Frame of Honey

John Viczko Trophy
Grand Aggregate Novice

Bert Mitchell Award
Best Novice Honey


## Section 1: Liquid and Granulated Honey

## CLASS \#

1. Honey - White, three 375 ml jars
2. Honey - Golden, three 375 ml jars
3. Honey - Amber, three 375 ml jars
4. Honey, Novice class - any colour, three 375 ml jars
5. Granulated Honey - three 375 ml jars

## Scorecard: Liquid Honey (classes 1, 2, 3 and 4)

a. Appearance and uniformity of containers ..................... 5
b. Uniform level of fill ....................................................... 5
c. Colour (based on Dominion of Canada Classifier) ......... 5
d. Freedom from crystals ................................................ 15
e. Freedom from foreign material ................................... 15
f. Freedom from air bubbles (in suspension or froth) ....... 15
g. Uniformity of honey ...................................................... 5
h. Brightness ................................................................... 10
i. Flavour and aroma ...................................................... 10
j. Density ........................................................................ 15

TOTAL POINTS ....................... 100

## Scorecard: Granulated Honey (class 5)

a. Appearance and uniformity of containers ..................... 5
b. Uniform level of fill ...................................................... 10
c. Colour (based on Dominion of Canada Classifier) ....... 15
d. Freedom from foreign material .................................. 20
e. Uniformity of honey ................................................... 20
f. Flavour and aroma ...................................................... 15
g. Granulation of crystals ................................................. 15

TOTAL POINTS ....................... 100

## Section 2: Comb Honey

## CLASS \#

6. Section (e.g. Ross Round, Half Hogg Cassette, square section) -3 sections of cut comb, all 3 must exceed 300 g . Ross rounds and square section entries must be displayed in the original circular or square section. Sections must be in containers made for the display of that respective style. One container may be opened to facilitate the Judge's evaluation of the entry. There should be no leaking of honey from the comb into the box.
7. Full Frame - Shallow Dadant or deep Langstroth (no black foundation). Must be submitted on a frame stand (the stand need not be elaborate, it will not be judged).

Scorecard: Section and Full Frame (classes 6 and 7)
a. Cleanliness - section (suitable presentation); frame .... 10
b. Completeness of the fill .............................................. 25
c. Completeness of the capping .................................... 25
d. Appearance of the capping ......................................... 20
e. Freedom from pollen ................................................... 10
f. Uniformity of honey ..................................................... 10

TOTAL POINTS ....................... 100

## Section 3: Beeswax and Pollen

## CLASS \#

8. Beeswax Block - two identical 500-gram blocks of wax, submit on a plain white paper towel or plate, or in a zip-top bag. The wax should be clean and free of impurities. The block should be smooth-surfaced and free of blemishes, decorations or embellishments. Preferable colour should be lemon yellow with a pleasant fragrance.
9. Pollen - three 375 ml jars
Scorecard: Beeswax (class 8)
a. Colour ..... 30
b. Cleanliness and freedom from impurities ..... 35
c. Uniformity of appearance ..... 20
d. Freedom from cracking and shrinkage ..... 15
TOTAL POINTS ..... 100
Scorecard: Pollen (class 9)
a. Appearance and uniformity of containers .....  5
b. Uniform level of fill ..... 15
c. Colour of pollen ..... 20
d. Freedom from foreign material ..... 20
e. Uniformity ..... 20
f. Flavour and aroma ..... 20
TOTAL POINTS ..... 100
Section 4: Mead (Honey Wine)
CLASS \#
10. Mead, any type - Two 750 ml glass bottles (clear, uncoloured,standard wine bottle) filled to a point precisely 2 cm from thebottom of the cork. Entry to be accompanied by a descriptionof the type of mead and full recipe (including all ingredients).Mead to be made from honey produced by the exhibitor.
Scorecard: Mead (class 10)
a. Cleanliness .....  5
b. Colour ..... 5
c. Clarity ..... 5
d. Aroma ..... 10
e. Body ..... 10
f. Complexity ..... 10
g. Fill ..... 10
h. Clarity ..... 10
i. Lack of sediment ..... 10
j. Flavour ..... 10
k. Balance ..... 5
l. Finish ..... 10
TOTAL ..... 100
Cowichan Beekeepers


## Section 5: Observation Hive

## CLASS \#

11. Observation Hive - At least one frame of bees, hive can be purchased or homemade, queen is marked, drones marked white, appearance and suitability of hive.

## Scorecard: Observation Hive (class 11)

a. Appearance and suitability of hive ............................... 15
b. Bees, quantity and caste (queen, drone, workers) ...... 10
c. Brood in all stages ..................................................... 20
d. Brood Pattern ............................................................. 20
e. Pollen and Honey ....................................................... 15
f. Queen marked, drones marked white (4 for full score)
and appearance ..................................................... 10
g. Workers' appearance and quality ................................ 10

TOTAL POINTS ........................................ 100

## Section 6: Miscellaneous (open to all ages)

## CLASS \#

12. Hive-derived creation - Potions, lotions, lip balm, candles, toothpastes, infused honey. Entry to consist of two identical items ( 1 for sampling and 1 for display). The product's recipe must include the exhibitor's honey, beeswax, and/or propolis. Entry to be presented in a re-sealable, unembellished container appropriate to the product, and should weigh between 1-8 oz.
13. Gadget - Entry must be directly apiculture-related and must be the original creation of the exhibitor.
14. Art - Graphics, pottery, needlework, poetry and other projects directly apiculture-related. Entry must be the original creation of the exhibitor.
15. Photography - Pollinators, Beekeepers, and Photography from the Hive, min. size 5 " $\times 7$ " $[12.7 \mathrm{~cm} \times 17.7 \mathrm{~cm}]$. The Cowichan Beekeepers (Non-profit society) will have the right to use submitted photos for its website and its non-profit society publications. A picture of the image will be taken for potential use by the Cowichan Beekeepers (the exhibitor will be credited as the photographer), and the entry will be returned at the end of the Exhibition.
16. Educational Display - Its focus will be to teach the public some aspect important to beekeeping. If entry is made of multiple parts, all must be securely attached to a base so entry can be moved if necessary as a single unit. Maximum entry space not to exceed $20 " \times 20 "[50 \mathrm{~cm} \times 50 \mathrm{~cm}$ ]. Any quotes or nonoriginal material must be referenced. State age of competitor on entry tag.
17. NEW! Theme Gift Basket - Fill a basket with hive products (at least one created by the exhibitor) and bee-friendly items (such as seeds for plants pollinators love). Use the Exhibition's 2023 theme "The Very Hungry Caterpillar" and colours: Raspberry Red, Leafy Green \& Purple Plum, as inspiration for the basket's presentation.

## 17. HOMEGROWN CANNABIS

DO YOU HAVE QUESTIONS ABOUT A CLASS? Contact the Exhibition Office \| (250) 748-0822 \| cowex2@shaw.ca

## IMPORTANT DATES:

, Register online or in person from July 17 to Sept. 6.
, Deliver Homegrown Cannabis entries to the Exhibition Office on Wed., Sept. 13 between 9:30am and 4pm.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm. Please note that your registration receipt will be required for identification. If unable to collect your entries that day, come to the Office during the following week from 9:30am to 4pm.
, Prize money can be picked up the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

, See pages 12 and 14.

## DIV. 17 RULES:

, Exhibitors must be 19 years of age or older.
, Maximum one entry per person per class.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for $\$ 20$. Limit: 1 per exhibitor.

## Section 1: Homegrown Cannabis

Each entry to consist of 3-5 grams of dried cannabis displayed in a glass jar. The jar will be provided by the Cowichan Exhibition.

## CLASS \#

1. Indica, grown indoors PRIZE: 1st - \$25| Black Fin Extracts
2. Indica, grown outdoors PRIZE: 1st - $\mathbf{\$ 2 5}$ | MaxxCann
3. Sativa, grown indoors PRIZE: 1st - \$25। Papa Joe Organics
4. Sativa, grown outdoors PRIZE: 1st - \$25। Chris Van Ihinger

## Section 2: Craft Class LP

Each entry to consist of 3-5 grams of dried cannabis displayed in a glass jar. The jar will be provided by the Cowichan Exhibition. Micro Producers Only. Trophies awarded.

## CLASS \#

5. Indica, grown indoors
6. Indica, grown outdoors
7. Sativa, grown indoors
8. Sativa, grown outdoors


## maxxcann.ca

Linda Dohmeier<br>2507321850



## 18. FLOWERS

CHAIRPERSON: Darlene Veitch (250) 597-0583, darleneveitch@icloud.com

## IMPORTANT DATES:

, Register online or in person July 17 to Sept. 6.
, Deliver Flowers entries to Mellor Hall on Thursday, Sept. 14 between 10 am and 6 pm . Entries must be in place by 6 pm for judging.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm, or during the following week from 9:30am to 4 pm.
, Pick up prize money and special awards the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

- $\quad$ See pages 12 and 14.


## DIV. 18 RULES:

, Entry fee is $\$ 1$ per entry.
, One entry per exhibitor (individual or family) per class.
> Judging will conform to "Horticulture Judging and Exhibiting Standards" published by the BC Council of Garden Clubs.
, General requirements for each category are outlined at the beginning of those categories.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for $\$ 20$. Limit: 1 per exhibitor.

## DEFINITIONS AND SUGGESTIONS:

ACCESSORY. Any non-floral item, other than the container, used to complement the entry.
BASKET. A woven container usually of fibrous or twiggy material, with or without a handle.
BOWL. A container with the inside mouth dimension equal to or greater than the height of the container.
Cannot have a handle or spout.
DESIGN. A floral design may include dried, weathered, and/or treated plant materials, with or without fresh-cut plant materials. Artificial plant materials such as silk flowers are not acceptable. Accessories (e.g. candles, stones, ribbon, and pottery figurines) are allowed.
N.A.S. Not According to Schedule (on judge's note).

NOVICE. Someone who has not won a ribbon in any competitive Flower Show.
POTTED PLANT. A plant grown in the house, in a greenhouse or outside in a pot. It should be shown in a single plain container.
SNIFTER. A large, short-stemmed glass goblet with the bowl narrowing toward the top.
VASE. A container with the inside mouth dimension less than the height of the container.

## DECORATIVE - SECTIONS 1 \& 2

## Section 1: Open Decorative

## CLASS \#

1. "Metamorphosis": a landscape design no larger than 30 cm $\times 30 \mathrm{~cm}[12 " \times 12 "]$ depicting the life cycle of the caterpillar; incorporate bug-bitten leaves.
2. "I Like Raspberries!": a triangular design featuring Raspberry Red flowers, greenery allowed.
3. "Caterpillar": a green monochrome design incorporating some bug-bitten leaves.
4. "Butterfly": an airy design using colours of a butterfly and conveying a sense of motion.
5. "My Home": a horizontal design using woody and other materials that could be a home for a caterpillar.
6. "Tall Things": a vertical design using shades of purple, greenery allowed.
7. "Small Things": a miniature design using the theme colours Purple Plum, Raspberry Red \& Leafy Green. Maximum $10 \mathrm{~cm} x$ $10 \mathrm{~cm} \times 10 \mathrm{~cm}$ [4" $\times 4 " \times 4 "]$.

## Section 2: Novice Decorative

CLASS \#
8. "Caterpillar": a green monochrome design incorporating some bug-bitten leaves.
9. "Butterfly": an airy design using colours of a butterfly and conveying a sense of motion.
10. "My Home": a horizontal design using woody and other materials that could be a home for a caterpillar.

## ROSES - SECTIONS 3 \& 4

All entries must have been grown by the exhibitor. Show containers (vases) are provided unless otherwise stated. Blooms should be identified when possible. If foliage is used, it must be attached to the bloom's stem.

## Section 3: Roses

Entries to have 2 sets of attached foliage, unless otherwise stated. Sprays should have at least 3 open blooms. Hybrid teas should have 1 bloom (2/3 - 3/4 open) and no side buds.

## CLASS \#

11. Rose - Floribunda, Grandiflora, and/or Old English types, 1 spray, 1 vase.
12. Rose - Hybrid Tea, 1 specimen, 1 vase.
13. Miniature or Patio Rose -1 specimen, 1 vase.
14. Shrub Rose - includes David Austin, 1 spray, 1 vase.
15. Rose - any variety, 1 specimen, 1 vase.
16. Fragrant Rose -1 bloom, floating in a snifter or snifter-shaped bowl, no foliage. Exhibitor's container.
17. Bowl of Roses - one or more varieties, exhibitor's bowl (Baby's breath allowed).

## Section 4: Novice Roses

## CLASS \#

18. Rose - any variety, 1 specimen, 1 vase.
19. Fragrant rose -1 bloom, floating in a snifter or snifter-shaped bowl, no foliage. Exhibitor's container.

## DAHLIAS - SECTIONS 5 TO 11

Dahlias must be shown with one pair of true leaves on stem. Stems must be debudded. All measurements refer to the bloom's diameter.

## SPECIAL DAHLIA AWARDS:

## Grand Aggregate Dahlia Exhibitor

PRIZE: 1st - \$25 I In Memory of James (Jim) Richard Hurford.
1911-2004 "Dahlias were his passion. He grew them from the age of 19 until his passing 92 years later, entering his blooms in fairs on Vancouver Is/and as well as northern United States."

## For Most Dahlia Entries

PRIZE: 1st - \$15 | Award sponsored by Esther Craig

## Section 5: Giant Dahlias Over 25.5 cm [ 10 "]

CLASS \#
20. Giant decorative -1 bloom, 1 vase.
21. Giant cactus or semi-cactus -1 bloom, 1 vase.

PRIZE: 1st - $\mathbf{\$ 2 0}$ \| by Bud James
Section 6: Large Dahlias 20 cm to 25.5 cm [8" to 10 "]

## CLASS \#

22. Large decorative -1 bloom, 1 vase.
23. Large cactus or semi-cactus -1 bloom, 1 vase.

## Section 7: Medium Dahlias 15 cm to 20 cm [6" to 8 "]

CLASS \#
24. Medium decorative - 3 blooms, 1 vase, one or more varieties.
25. Medium decorative -1 bloom, 1 vase.
26. Medium cactus or semi-cactus - 3 blooms, 1 vase, one or more varieties. PRIZE: 1st - \$15 \| by Jan Dwyer
27. Medium cactus or semi-cactus -1 bloom, 1 vase.

Section 8: Small Dahlias 10 cm to 15 cm [4" to 6"]

## CLASS \#

28. Small decorative - 3 blooms, 1 vase, one or more varieties.
29. Small decorative -1 bloom, 1 vase.
30. Small cactus or semi-cactus -3 blooms, 1 vase, one or more varieties. PRIZE: 1st-\$15 | by Lois MacMillan
31. Small cactus or semi-cactus -1 bloom, 1 vase.

Section 9: Miniature Dahlias 5 cm to 10 cm [2" to 4"]
CLASS \#
32. Miniature decorative -3 blooms, 1 vase, one variety. PRIZE: 1st - \$20 I donated by Nanaimo Gladiolus \& Dahlia Society
33. Miniature cactus or semi-cactus -3 blooms, 1 vase, one variety. PRIZE: 1st - \$20 | donated by NG\&D Society

## Section 10: Miscellaneous Dahlias

CLASS \#
34. Ball - 3 blooms, 1 vase, one variety. PRIZE: 1st - $\$ 20$ । by Nanaimo Gladiolus and Dahlia Society
35. Laciniated Dahlia - 1 bloom, 1 vase.
36. Small Laciniated Dahlia, under 15 cm [6"] - 3 blooms, 1 vase, one or more varieties.
37. Any other type -1 bloom, 1 vase.
38. Grower's Delight - a vase of Dahlias grown by the exhibitor.

## Section 11: Novice Dahlias

CLASS \#
39. Medium decorative -1 bloom, 1 vase.
40. Any other type -1 bloom, 1 vase.

## MISCELLANEOUS - SECTIONS 12 \& 13

## Section 12: Miscellaneous Flowers

## CLASS \#

41. Chrysanthemum - 1 bloom, any variety (stem debudded, with two or three leaves). Exhibitor's container.
42. Sunflowers - 3 stems, one or more varieties. Exhibitor's container.
PRIZE: 1st - \$20 \| 2nd - \$15 by Jan Dwyer
43. Hardy Fuchsia - 3 stems, one or more varieties, 1 vase.
44. Hydrangea - 1 bloom, 1 vase.
45. Hosta - 3 leaves, one or more varieties, 1 vase.
46. Heather -3 stems, one or more varieties, 1 vase.
47. Flowering Vine -1 cut. Exhibitor's container.
48. Zinnia - 3 stems, one or more varieties. Exhibitor's container.
49. Sea Holly -3 stems, 1 vase.
50. Aster -3 stems, one or more varieties, 1 vase.
51. Michaelmas Daisy -3 stems, 1 or more varieties, 1 vase.
52. Rudbeckia - 3 stems, one or more varieties, 1 vase.
53. Herb Bowl - 3 or more varieties. Exhibitor's container.
54. Snapdragons -3 stems, 1 or more varieties. Exhibitor's container.
55. Bowl of Marigolds and/or Calendulas - 1 or more varieties. Exhibitor's container.
56. Collection of Annuals - 3 kinds, 1 stem each, 1 vase.
57. Collection of Perennials -5 kinds of garden flowers, excluding trees and shrubs, 1 stem each, 1 vase.
58. Collection of Cultivated Grasses - Exhibitor's container.
59. Miscellaneous -1 to 3 stems of a flower not listed, 1 vase.

## Section 13: Novice Miscellaneous

CLASS \#
60. Collection of Annuals - 3 kinds, 1 stem each, 1 vase.
61. Collection of Perennials -5 kinds of garden flowers, excluding trees and shrubs, 1 stem each, 1 vase. PRIZE: 1st - \$15 I donated by Jan Dwyer
62. Collection of Cultivated Grasses - Exhibitor's container.
63. Miscellaneous -1 to 3 stems of a flower not listed in this section, 1 vase.

## POTTED PLANTS - SECTIONS 14 to 17

The plants must have been grown by the exhibitor for at least three months prior to the show. Potted plants shall be in a single plain container. Plants should be named for the interest of the public.

## Section 14: Indoor Potted Plants

## CLASS \#

64. Flowering indoor or greenhouse-grown plant
65. Cactus plant
66. Succulent plant
67. Collection of Cacti -6 plants in individual pots
68. Collection of Succulents -6 plants in individual pots

## Section 15: Outdoor Potted Plants

## CLASS \#

69. Upright Geranium plant
70. Upright Fuchsia plant
71. Upright Begonia plant
72. NEW! Potted Fern
73. Potted Hosta
74. Potted Rose
75. Collection of herbs in one container.
76. An outdoor pot or container with a mixture of plants.

## Section 16: Novice Indoor Potted Plants

## CLASS \#

77. Flowering indoor or greenhouse-grown plant
78. Cactus plant
79. Succulent plant
80. Collection of Cacti - 6 plants in individual pots.

PRIZE: 1st - \$15 I In Memory of George Mayer
81. Collection of Succulents -6 plants in individual pots

## Section 17: Novice Outdoor Potted Plants

## CLASS \#

82. Upright Fuchsia plant
83. Potted Hosta
84. An outdoor pot or container with a mixture of plants.

## Caterpillar Cookies

## Ingredients

## 120 g butter salted 80 g icing sugar $1 / 16$ tsp fine salt <br> $1 / 8$ tsp vanilla essence 2 egg yolks <br> Instructions

20 g milk powder 225 g cornstarch 30 g plain flour Red colouring for decoration

For kids who have green thumbs and love flowers, we have classes for them! Look in Div. 30, sec. 5 to 8.

Combine butter, icing sugar, salt and vanilla essence, beat over medium speed until light and fluffy. Add in egg yolks in 2 batches, mix until well blended.

Combine and sift in milk powder, cornstarch and flour, mix over low speed, then fold with spatula until well mixed. Cover the dough to prevent it from drying out.

Put some dough into piping tip (with closed star shape), use the thumb to push out the dough.

Pipe dough into caterpillar shape on cookie sheet lined with parchment paper.

Dot with red colouring for the eyes.
Set aside the piped dough for 2 hours to harden before baking. This will help the cookie maintain its shape when baked.

After 2 hours, preheat oven to $160^{\circ} \mathrm{C} / 320^{\circ} \mathrm{F}$.
Bake for 15 minutes (turn the tray after 8 minutes).
Remove from oven and set aside to cool completely.

> Recipe Source www.mykitchen101en.com/ caterpillar-cookies-a-k-a-dragon-cookies/
> Need help converting grams to cups? Go to https:// charlotteslivelykitchen.com/grams-to-cups-conversions/

## 19. FROM THE KITCHEN

CHAIRPERSON: Melinda Hull (250) 597-4340, melindap@shaw.ca

## IMPORTANT DATES:

, Register online or in person July 17 to Sept. 6.
, Deliver From the Kitchen entries to Mellor Hall on Thursday, Sept. 14 between 10am and 6pm.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm. All food must be collected that day. Any food entries left after that date will be disposed of.
, Pick up prize money and special awards the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

- See pages 12 and 14.


## DIV. 19 RULES:

, Entry fee is $\$ 1$ per entry.
, One (1) entry per exhibitor per class.
, This Division is open to amateurs and professionals.
, Please check that you are entering the correct number in each class, i.e. 3 muffins, 3 cookies, etc.
, Judges reserve the right to open and/or taste an entry.
, All entries must be made from scratch, no mixes.
, All baking entries should be covered for maximum freshness and visibility. Please choose something (plastic wrap, a clear bag or clear container) that is easy to reclose as the entry will be unwrapped during judging.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for \$20. Limit: 1 per exhibitor.

## STANDARDS FOR BAKING:

YEAST BREADS. Well shaped, tender yet crisp, free from cracks, no large holes inside, no yeasty smell, sweet, nutty flavor.

QUICK BREADS. Even golden brown, level top, light and tender, no strong flavor of salt or baking powder.

MUFFINS. Rounded tops, moist, tender, no large holes inside, no strong flavor of salt or baking powder.

PIES. Pastry golden brown, flaky and tender, filling should be of a consistency to hold its shape when served.

CAKES. Evenly risen, fine even grain, light and springy, icing should not be too thick, should be creamy and not granular.

COOKIES. Uniform size, tender, moist, rolled cookies should be
crisp but not tough, even colour top and bottom.

## STANDARDS FOR PRESERVES:

CANNING. Product should be uniform in size and colour, half inch head space, no cloudiness or sediment, metal band should be free from rust and easy to remove. Note: paraffin is no longer recommended as a reliable seal.

JAMS AND JELLIES. Quarter-inch head space, natural fruit flavor, not too sweet, nice consistency, not too runny or too thick, no sign of mould, jellies should be clear and sparkling with no fruit, pulp

## Section 1: Baking

## CLASS \#

1. Bread, White -1 loaf

PRIZE: 1st - \$25 \| by Frances McDonnell
2. Bread, Whole Wheat - 1 loaf

PRIZE: 1st - \$25 \| by Frances McDonnell
3. Bread, any other variety - 1 loaf
4. Baking Powder Biscuits - 3
5. Cinnamon Buns (Yeast) - 3
6. Muffins, any variety - 3
7. Loaf, Zucchini - 1
8. Loaf, Banana - 1
9. Loaf, any other variety - 1
10. My Favorite Poppy Seed recipe - entry to be appropriate number (i.e. cake or loaf-1, muffins or squares - 3, cookies - 3 )
11. Anything Pumpkin but Pie!
12. Biscotti, any variety -3
13. Cookies, Shortbread, traditional - 3
14. Cookies, Shortbread, another variety, i.e. lavender, Iemon - 3
15. Cookies, Chocolate Chip - 3
16. Cookies, Peanut Butter - 3
17. Cookies, Rolled and Decorated - 3. To be judged on appearance and creativity only.
18. Cookies, any other variety - 3
19. Cake, Family Favourite
20. Cake, Carrot
21. Cake, White, iced
22. Cake, Chocolate, iced
23. Cake, Decorated. To be judged on appearance only, an artificial form may be used.
24. Cupcakes, iced, not decorated - 3
25. Cupcakes, Decorated (caterpillar theme) - 3 . To be judged on appearance only, artificial forms may be used. PRIZE: 1st - \$10 Gift Card I Thrifty Foods
26. Favourite Holiday Treat, Christmas
27. Favourite Holiday Treat, Halloween
28. Favourite Holiday Treat, any other holiday. Please identify the holiday, the treat should clearly represent this event.
29. Nanaimo Bars - 3
30. Squares, fruit and/or nuts -3
31. Cereal Squares - 3, must contain breakfast cereal
32. Lunchbox Snack - 3 squares, 3 cookies, etc. that are suitable for a child's lunchbox (no lunchbox required with entry).
33. Chocolate Squares - 3, must include chocolate in or on them. No Nanaimo Bars.
34. NEW FOR 2023! "Royal Tea" - celebrate this spring's Coronation with a tea tray fit for a regal guest! Include at least 3 different treats, a teapot and teacup.
PRIZE: 1st - \$10 Gift Card I Thrifty Foods
35. Pie - Pumpkin
36. Pie - Apple, any type top

PRIZE: 1st - \$15 \| by Lois MacMillan
37. Pie - Fruit, any other variety
38. Tarts, Butter - 3
39. Tarts, any other variety - 3
40. "Death By Chocolate" - a decadent dessert made primarily of chocolate
41. Fudge - 3 pieces
42. Candy, any other variety (e.g. chocolate, brittle) - 3
43. NEW! 2023 Theme: "The Very Hungry Caterpillar". Any edible baked item that represents the theme. PRIZE: 1st - \$10 Gift Card I Thrifty Foods
44. Baked Imposters! A sweet baked item that resembles a savory dish (i.e. pizza, hamburger, tacos). Include a brief description about your entry.
PRIZE: 1st - \$10 Gift Card I Thrifty Foods
45. Cake made by a man
46. NEW! Donuts, baked or fried - 3
47. NEW! Dessert Charcuterie - at least 3 baked treats displayed on a board or platter, store-bought sweets may be used as decoration. PRIZE: 1st - \$10 Gift Card I Thrifty Foods

## Section 2: Jams \& Jellies made with Pectin

Jars to be at least 125 ml [4 oz.], properly sealed and labeled with the type of jam or jelly. If a non-commercial pectin has been used, please identify its source.

## CLASS \#

48. Jam - Strawberry, 1 jar

PRIZE: 1st - \$10 Gift Card I Thrifty Foods
49. Jam - Raspberry, 1 jar
50. Jam - Blackberry, 1 jar
51. Jam - Mixed Fruits, 1 jar
52. Marmalade (citrus fruits), 1 jar

PRIZE: 1st - \$25 | by Frances McDonnell
53. Jam - any other variety (non-freezer), 1 jar
54. Jam - Freezer, any variety
55. Jelly - Blackberry, 1 jar
56. Jelly - Raspberry, 1 jar
57. Jelly - Plum, 1 jar
58. Jelly - Pepper, 1 jar
59. Jelly - Concord Grape, 1 jar
60. Jelly - Currant (red and/or black), 1 jar
61. Jelly - any other variety, 1 jar

## Section 3: Jams \& Jellies made without Pectin

Jars to be at least 125 ml [4 oz.], properly sealed and labeled with the type of jam or jelly.

## CLASS \#

62. Jam - any variety, 1 jar
63. Jelly - any variety, 1 jar
64. Blackberry - 1 jar
65. Pepper - 1 jar
66. Grape-1 jar
67. Crabapple - 1 jar
68. Marmalade (citrus fruits), 1 jar
69. Any other variety -1 jar

## Section 4: Fruits, Juices, Vegetables, Pickles

All bottles must be labeled.

## CLASS \#

70. Fruit Juices, any kind (apple, plum, etc.) - 1 bottle
71. Bottled Fruits -1 pint
72. Bottled Vegetables -1 pint. Present in a basket, use the Exhibition's 2023 Theme: "The Very Hungry Caterpillar" as inspiration. PRIZE: 1st - \$10 Gift Card I Thrifty Foods
73. Herbal Vinegar (tarragon, rosemary, etc.)
74. Plain Vinegar
75. Relish, sweet -1 jar
76. Relish, spicy -1 jar
77. Fruit Chutney - 1 jar
78. Fruit Chutney, Hot - 1 jar
79. Dill Pickles (must be cured) -1 jar
80. Pickled Onions - 1 jar
81. Mincemeat - 1 jar
82. Mustard Pickles - 1 jar
83. Pesto - 1 jar
84. Pickled Beets -1 jar
85. Bread \& Butter Pickles - 1 jar. PRIZE: 1st - $\$ 10$ । by Abbeyfield House of Duncan, Home for Seniors
86. Pickles, any other variety (e.g. eggs, veggies) - 1 jar
87. Antipasto - 1 jar
88. Chili Sauce - 1 jar
89. Salsa Sauce - 1 jar
90. Tomato Sauce -1 jar
91. Syrup (e.g. maple, blackberry) -1 bottle

## Section 5: Fish

Jars to be at least 125 ml [4 oz.] properly sealed and labeled.
CLASS \#
92. Canned Salmon
93. Canned Fish, any other variety
94. Smoked Fish

We have classes for kids who enjoy baking! Look in Div. 30, sections 9 to 12.

## 21. FINE ARTS

CHAIRPERSON: Beverlee McLeod (250) 748-4492

## IMPORTANT DATES:

> Register online or in person from July 17 to Sept. 6.
, Deliver Fine Arts entries to Mellor Hall on Tues., Sept. 12 between 10am and 6pm.
> Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm, or during the following week from 9:30am to 4 pm .
, Pick up prize money and special awards the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

GENERAL INFORMATION \& HALL RULES:
, See pages 12 and 14.

## DIV. 21 RULES:

, Entry fee is \$1 per entry.
, One entry per exhibitor per class.
> ** All pictures must be suitably framed and ready to hang with wire attached across the back of the frame).
NO EASEL-STYLE FRAMES.
, Size limit: 36 " $\times 26^{\prime \prime}$ [ $92 \mathrm{~cm} \times 66 \mathrm{~cm}$ ].
, With the exception of Challenge classes \#1, \#2, \#3 and \#4, images may be any subject.
, All work must have been finished within the last year.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for $\$ 20$. Limit: 1 per exhibitor.

## SPECIAL AWARD:

Shirley McGuiness Award
Station Street Gallery \& Frame Shop • Linda Roseneck, owner
PRIZE: \$150 MERCHANDISE AWARD I Outstanding Entry

## Section 1: Challenge Classes (open to all ages)

CLASS \#

1. 2023 Theme Challenge: "The Very Hungry Caterpillar". Any medium.
PRIZE: 1st - \$50 GC I Excellent Frameworks, Duncan
2. 2023 Colour Challenge: Raspberry Red, Leafy Green \& Purple Plum - any medium.

## PRIZE: 1st - \$100 Gift Card I Monk Office, Duncan

3. Design a Postage Stamp! Working with the Exhibition's 2023 theme: "The Very Hungry Caterpillar" and colours: Raspberry Red, Leafy Green \& Purple Plum, create artwork with the following features: country Canada, face value $\$ 5$, with a border to look like typical stamp perforations, maximum frame size 8.5 " $\times 11^{\prime \prime}$.
PRIZE: 1 st - $\mathbf{\$ 1 5}$ | Cowichan Valley Stamp Club
4. "Biodiversity" - West Coast flora and/or fauna.

Open to all ages and any medium, 2-D (maximum 36" x 26 ", $92 \mathrm{~cm} \times 66 \mathrm{~cm}$ ) or 3-D.
PRIZE: 1st - \$25 | Cowichan Valley Naturalists' Society

## Section 2: 2-D Art

${ }^{* *}$ All 2-D art must be framed, see rules re: frames and size.

## CLASS \#

5. Print - original print, made by hand

PRIZE: 1st - \$20 | Printmakers Only Group, Duncan
6. Oils
7. Acrylics PRIZE: 1st - \$50 | In Memory of Donna Riddler
8. Watercolour
9. Pastels, Chalk, Charcoal
10. Line Drawing - Pencil, Pen
11. Cartoon - frame and present as fine art
12. Calligraphic Art - applicable techniques include Celtic knot work, watercolour, and embossing.
PRIZE: 1st - \$25 | Warmland Calligraphers, Duncan
13. Mixed Media - 2D artwork combining different materials such as ink, pastel, paint, collage
PRIZE: 1st - \$50 credit for an 2023 "Art Dabble"course I CVAC Innovation Award
14. Computer Art - framed and presented as fine art
15. NEW! Framed art - any other medium

## Section 3: 3-D Art

CLASS \#
16. Book Making - bookbinding, artist's book
17. NEW! Greeting card - hand made components, original design
18. Sculpture

AT THE END OF THE FAIR, WHY RUSH?
The Cowichan Exhibition closes 4:00pm Sunday, September 17. When you come to Mellor Hall to collect your entries, please, take your time.

You'll be able to park closer to the building if you arrive between 4:30-6:30 pm.

If you're unable to come that day, entries in most Hall divisions can be picked up the following week during office hours ( $9: 30$ am to 4 pm ).

NOTE: Kitchen, flowers and garden produce entries must be collected on the Sunday.

## 22. PHOTOGRAPHY

CO-CHAIRPERSONS: Willie Harvie (250) 748-3584, Martha Aguero (250) 743-2590

## IMPORTANT DATES:

, Register online or in person from July 17 to Sept. 6.
, Deliver Photography entries to the Exhibition Office on or before Fri., Sept. 8 between 9:30am and 4pm. This early delivery date will give our Photography committee time to label and hang the show after judging.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm, or during the following week from 9:30am to 4 pm .
, Pick up prize money and special awards the week of Sept. 25
to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

- $\quad$ See pages 12 and 14.


## DIV. 22 RULES:

, Entry fee is \$1 per entry.
, All photographs must have been taken by the exhibitor and not shown in a previous Cowichan Exhibition.
, No identifying marks or logos on the image.
, One (1) entry per exhibitor per class.
, PRINT SIZE: 8 " x 10 " or 8 " x 12 ".
, PRESENTATION: Entry to be presented in one of two ways: , mounted on 11" x 14 " black mat board or poster board, OR > mounted in an 11" x 14 " black window mat board. Please ensure that the photo is securely attached in either presentation.
, IDENTIFICATION: Label each entry on the back of the mount in the top left corner with Section, Class \#, Title and Exhibitor's Name. Do not write on the front.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for \$20. Limit: 1 per exhibitor.

## TIPS FROM THE COWICHAN VALLEY CAMERA CLUB

## GENERAL:

, Is the print free of smudges, scratches and finger prints?
, Print quality is important; consider having your image printed commercially.
> Great light makes great pictures. Use soft lighting for people, and early morning or late day lighting for landscapes. Avoid midday sun.
, When photographing pets, compose your image at eye level; it will let their personality shine through.
, When composing pictures involving a horizon, i.e. landscapes or seascapes, ensure the horizon is level (horizontally aligned).
, Before taking a picture, check the areas around and behind your subject. A cluttered background is distracting and takes away from your subject.

## VIEWPOINT:

, Does the image fit the theme of the class?
> Does the image grab your attention? Is it a fresh, original view of the subject?
, Does the image avoid being too busy and confusing?

## COMPOSITION:

, Is the cropping effective and complimentary to your subject (i.e. horizontal, vertical, panoramic)?
, Fill the frame with your subject.
, Is the viewer's attention led to the main subject?
, Is the subject offset using the 'rule of thirds'?
TECHNIQUE:
, Avoid overexposing the lighter details and underexposing the dark shadows.
, Is the image in focus where it should be?
, Has good use been made of contrasting and complementary colours?

## Section 1: Beginner Level

For exhibitors who are new photographers or who have some photography experience. If you have previously won prizes for your photographs, please go to Section 2 (Intermediate Level).

## SPECIAL AWARD:

Special Beginner's Award
Just Framing, Duncan
PRIZE: \$60 FRAMING CREDIT I Outstanding Photo

## CLASS \#

1. People - candid shot or formal portrait of one or more persons
2. Nature - wild animals or plants (no hand of man)
3. Animals - domestic animals including pets
4. NEW! Creative - use of any post-processing technique
5. Sports/Action - any photo that captures or stops motion as its main subject.
6. Architecture - a constructed form (man-made or natural) or any part of it
7. Sunrise/Sunset/Skies/Moon
8. Humour
9. Macro/Close-up - the subject is greater than life size
10. Black \& White - any subject
11. Assigned - 2023: "Insect Damage" - an image showing what a plant or fruit looks like after a Very Hungry Caterpillar has dined on it! PRIZE: 1st - Family membership (\$55 value) I Cowichan Valley Camera Club


Mount your photo on an 11 " $\times 14$ "
black mat board or window.
FIND THEM AT THESE LOCAL BUSINESSES:
JUST FRAMING, LONDON DRUGS, EXCELLENT FRAMEWORKS

## Section 2: Intermediate Level

For exhibitors with more experience in photographic composition and technical skills.

## SPECIAL AWARD:

Special Intermediate Award
Just Framing, Duncan
PRIZE: \$60 FRAMING CREDIT I Outstanding Photo

CLASS \#
12. People - candid shot or formal portrait of one or more persons
13. Local Farm Produce. PRIZE: 1st - \$25 \| by Eatin's Canada
14. Nature - wild animals or plants (no hand of man)
15. Animals - domestic animals including pets
16. Sports/Action - any photo that captures or stops motion as its main subject
17. Architecture - Cowichan Valley farm buildings PRIZE: 1st - \$25 | by Eatin's Canada
18. Landscape/Seascape
19. Sunrise/Sunset/Skies/Moon
20. NEW! Cell Phone photo - any subject
21. Humour
22. Macro/Close-up - the subject is greater than life size
23. Black \& White - any subject
24. NEW! Abstract/Altered Reality - image created by any post-processing technique
25. Assigned - 2023: "Insect Damage" - an image showing what a plant or fruit looks like after a Very Hungry Caterpillar has dined on it! PRIZE: 1st - Family Membership (\$55 value) I Cowichan Valley Camera Club

## Section 3: Wild About Nature (open to all ages)

Juniors may also compete by following the rules for Div. 22.

## CLASS \#

26. Local pollinator(s) at work.

PRIZE: 1st - \$25 | Cowichan Valley Naturalists' Society

## SPECIAL AWARDS:

President's Pick Awards
Sponsored by London Drugs, Duncan
1st PRIZE: 16" x 20" Aluminum Panel ( $\$ 130$ value)
2nd PRIZE: 16 " x 20" Gallery Wrap (\$100 value)

## London Drugs

Taking care of all your photographic needs


LASTING QUALITY FOR LASTING MEMORIES.


Join Valley View Farms at the Cowichan Exhibition and learn all about American Saddlebredo!


Check out the "mance" events performing at this year's Cowichan Exhibition!

## 23. HOBBIES \& CRAFTS

DO YOU HAVE QUESTIONS ABOUT A CLASS? Contact the Exhibition Office \| (250) 748-0822 \| cowex2@shaw.ca

## IMPORTANT DATES:

, Register online or in person from July 17 to Sept. 6.
, Deliver Hobbies \& Crafts entries to Mellor Hall on Wed., Sept. 13 between 10am and 6pm.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm, or during the following week from 9:30am to 4 pm.
, Pick up prize money and special awards the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

, See pages 12 and 14.

## DIV. 23 RULES:

, Only 1 entry per exhibitor per class.
, Open to amateurs and professionals. Entrants must not display material promoting their business with their entries.
, "A.O.V." means Any Other Variety.
> If you wish to enter an item that is larger than average or very valuable, please contact the Chairperson prior to the show.
, The term "medium" refers to the materials used to produce the hobby or craft.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for \$20. Limit: 1 per exhibitor.

## Section 1: Miscellaneous Classes

## CLASS \#

1. 2023 Theme Challenge: "The Very Hungry Caterpillar" a butterfly mosaic, the pieces can be any medium, i.e. clay, paper, fabric, pasta. PRIZE: 1st - \$15 | by Alison Irwin
2. 2023 Colour Challenge - a wearable non-plastic piece of jewelry, i.e. beaded, kumihimo, in this year's palette: Raspberry Red, Leafy Green \& Purple Plum. PRIZES: 1st - \$30 Gift Card | 2nd - \$20 GC | 3rd - \$ $\mathbf{1 0}$ GC | by Island Gem and Bead Supply Ltd., Duncan
3. Model - from scratch, not a kit. If exhibit is larger than 20 " in any dimension, please contact the chairperson regarding table space. PRIZES: 1st - \$12 | 2nd - \$10 | 3rd-\$8 | by Dorothy Sjostrom
4. Model - from a kit.
5. Collection (no coins or stamps) - max. size: $24 " \times 24 "[61 \mathrm{~cm} \times$ $61 \mathrm{~cm}]$, please label. Collection MUST be covered and MUST be displayed on a solid base so it can be moved as one unit. The collection, in whole or in part, cannot have been entered in a previous Cowichan Exhibition.
6. Christmas craft - any item, any medium
7. Halloween craft - any item, any medium
8. Holiday craft - any decoration used for any other holiday, such as Kwanzaa, Flag Day, Thanksgiving
9. Ceramics (any type) or pottery (wheel thrown)
10. Pottery - hand made. PRIZES: 1st - \$12 | 2nd - \$10 3rd - \$8 I by The Mud Room
11. "By the Sea" - a decoration made with things from the sea shore, e.g. rocks, shells, driftwood. Accessories allowed.
12. Angel - any medium. PRIZES: 1st - \$12| 2nd - \$10 3rd - \$8 \| by Brenda Campbell
13. Fairy door - create a small portal for your backyard
14. Painted rock
15. "A Warm Welcome" - to adorn your front door
16. A Mason bee house PRIZES: 1st - \$50 | 2nd - \$25 3rd - \$25 | City of Duncan I Prize amounts are in Downtown Duncan Dollars
17. Diamond Dotz or similar product - original design, framed, maximum size 36 " $\times 26$ " $[92 \mathrm{~cm} \times 66 \mathrm{~cm}$ ]
18. Fly tying - present a fishing fly in a frame
19. Lego, original design - entry must be on a base, max. 15 " $\times 15$ " [ $38 \mathrm{~cm} \times 38 \mathrm{~cm}$ ], with all pieces securely attached
20. Hobby or craft - A.O.V. not listed above (please call the chairperson if unsure about appropriate class or size)
21. 3-D printer project - indicate source of design or if design is original

## Section 2: Recycling Classes

Entry to be constructed primarily from the reclaimed material listed. It may have accessories and be finished (i.e. with paint) or embellished (i.e. with stitchery). For visitor interest, include information on the original item(s): a picture, part of the original article, or a short printed description.

## SPECIAL AWARDS:

## Special Recycling Awards

CVRD Recycling and Waste Management
PRIZES: 1st - \$50 | 2nd - \$30 | 3rd - \$20

## CLASS \#

22. Article made of recycled metal. PRIZES: 1st - $\mathbf{\$ 1 2}$ | 2nd - \$10 | 3rd - \$8 | by Brenda Campbell
23. Article made of recycled glass
24. Article made of recycled fabrics
25. Article made of recycled paper
26. Article made of recycled plastics
27. Article made of recycled wood
28. "Something out of nothing" - entry made from three or more different types of recycled materials; all parts to be securely attached.

## Section 3: Woodworking Classes

If entry is larger than an article that can be easily moved by one person, please contact the chairperson regarding delivery.

## SPECIAL AWARD:

## Special Woodworking Award

Live Edge Design, Duncan
PRIZE: \$75 \| Best In Show
CLASS \#
29. Pyrography (wood burning)
30. Picture frame, maximum size $16 " \times 20$ "
31. Article made with hand tools
32. Item made from driftwood, roots or burl
33. Stool
34. Toy or puzzle
35. Wood carving - by hand or machine, specify on entry tag
36. NEW! Intarsia project

## Section 4: Challenge Classes (open to all ages)

CLASS \#
37. Gardening Hat Contest - use this year's theme: "The Very Hungry Caterpillar" and colours: Raspberry Red, Leafy Green \& Purple Plum as inspiration! Decorate a hat - new, old, handmade or purchased - to wear while out in the garden. Give it a title.
PRIZES: 1st - \$75 | 2nd - \$50 | 3rd-\$25 | by Dinter Nursery

## Section 5: Special Needs (open to all ages)

## CLASS \#

38. 2023 Theme: "The Very Hungry Caterpillar" - a mosaic from beans and other seeds, max. 8" x 8" x 8" [ $20 \mathrm{~cm} \times 20 \mathrm{~cm} \times 20 \mathrm{~cm}$ ].
39. 'Lego' or any other building system - max. 15 " $\times 15$ " [ $38 \mathrm{~cm} \times 38 \mathrm{~cm}$ ]. Entry MUST be on a solid base so it can be moved as one unit.
PRIZES: 1st - \$20 Gift Card I The Red Balloon Toyshop
40. Heart-shaped fridge magnets (2) - made from plasticine, dough art, Fimo or other polymer clay
41. Hand painted rock - with a garden theme
42. Beach art - item from driftwood, max. $6 " \times 6 " \times 6$ " [ $15 \mathrm{~cm} \times 15 \mathrm{~cm} \times 15 \mathrm{~cm}$ ]
43. Holiday decoration or ornament - i.e. Flag Day, Kwanzaa
44. Painting - any medium, max. $16 " \times 20 "[40 \mathrm{~cm} \times 50 \mathrm{~cm}]$
45. Any other item, max. 8 " $\times 8$ " $\times 8 "[20 \mathrm{~cm} \times 20 \mathrm{~cm} \times 20 \mathrm{~cm}]$


## Section 6: Coronation Challenge (open to all)

For 2023 only!

## CLASS \#

46. King Charles III display. One entry (2D or 3D display) per exhibitor inspired by one or more of the following:
, King Charles' function in Canada's parliamentary democracy
> His connection to organic farming and the environment
, His interest in architecture
, A charity to which the monarchy is patron.
For a list, refer to www.royal.uk/charities-and-patronages.
The entry must be no larger than an item that can be easily moved by one person. If made of multiple parts, all must be securely attached to a base. PRIZES: 1st - \$100 I 2nd-\$50 \| 3rd-\$25 | by K. Ben Buss
47. Headwear for a royal event - fascinator, top hat, crown. Please provide a stand or foam head on which to display your creation. PRIZE: 1st - $\mathbf{\$ 2 5}$ | by Alison Irwin


Class \#46: King Charles III display
COPONATMON CHALLENGE


## 24. SPINNING, WEAVING \& FIBRE ARTS

CHAIRPERSON: Janine Reed (250) 929-2700

## IMPORTANT DATES:

, Register online or in person July 17 to Sept. 6.
, Deliver Spinning, Weaving \& Fibre Arts entries to Mellor Hall on Tuesday, Sept. 12 between 10 am and 6 pm.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm, or during the following week from 9:30am to 4 pm.
, Pick up prize money and special awards the week of Sept. 25
to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

, See pages 12 and 14.

## DIV. 24 RULES:

, Entry fee is $\$ 1$ per entry.
> One entry per exhibitor per class.
, All entries have been completed within the last 2 years.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for $\$ 20$.
Limit: 1 per exhibitor.

## SPECIAL AWARDS:

## Three Special Awards

Tzouhalem Spinners \& Weavers Guild, Duncan, BC
\$25 | In Memoriam - Exhibitor with Most Entries in Div. 24
\$15 each I Exceptional Entries (x2)

## Section 1: Theme Challenges (open to all ages)

For these classes, use any technique(s) appropriate for this division.

## CLASS \#

1. Working with this year's colours: Raspberry Red, Leafy Green \& Purple Plum, create a piece for the table, something "The Very Hungry Caterpillar" can enjoy with a meal or a snack. PRIZES: 1st - \$12| 2nd - \$10 | 3rd - \$8 | by Alison Irwin
2. Caterpillars chew through silk. Can you? Make something of any colour that contains silk, either handspun or commercial silk. PRIZES: 1st - \$12 | 2nd - \$10 | 3rd - \$8 | by some members of the Tzouhalem Spinners \& Weavers Guild

## Section 2: Spinning

Please include a sample of the unspun fibre(s). Identify each fibre, its source, and preparation for spinning. All skeins to be not less than 25 yd [23m].

## CLASS \#

3. Handspun skein - Novice (spinning less than 2 years)
4. Handspun skein - wheel spun
5. Handspun skein - spindle spun
6. Handspun skein - Designer Yarn. An unusual yarn, i.e. boucle, slub, etc. that may include a strand of a commercial yarn or thread as part of its structure.
7. Spin for a purpose: Wearables. One skein plus a 4 " $\times 4$ " $[10 \mathrm{~cm} \times 10 \mathrm{~cm}]$ fabric swatch of the planned project i.e. sweater, socks, shawl, etc.
8. Spin for a purpose: For the Home. One skein plus a 4" $\times 4$ " [ $10 \mathrm{~cm} \times 10 \mathrm{~cm}$ ] fabric swatch of the planned project i.e. table runner, rug, hanging, etc.
9. Accessory: For head, hands, or feet - i.e. hat, gloves, mitts, slippers or socks from handspun yarn.
10. "It's a Wrap" - scarf, shawl or stole woven from handspun yarn(s).
11. Any other item made from handspun yarn

## Section 3: Weaving

Please include a sample of the yarn(s) used and identify the weaving pattern(s).

## CLASS \#

12. Any project by a Novice (weaving less than 2 years)
13. Garment
14. Scarf, shawl or stole woven with commercial yarn
15. Project: For the Home. A smaller item, finished with simple hems or fringes - i.e. table runner, tea towel, hand towel, two placemats, etc.
16. Project: For the Home. A larger item - i.e. bath towel, floor rug, lap robe, afghan, etc. PRIZE: 1st - \$25 I In Memory of Margaret Mitchell
17. Project: Made up - i.e. cushion, bag, toy, etc.
18. Wall hanging or tapestry
19. Woven band or braided cord - i.e. inkle weaving, card or tablet weaving, Kumihimo braiding, etc.
20. Basket: Any technique, any material - i.e. reed, pine needles, willow, cedar, etc.

## Section 4: Felting

## CLASS \#

21. Sculptural item of handmade felt (non-woven)
22. Accessory or garment - handmade felt (non-woven) or fulled fabric (woven or knitted)

## Section 5: Show \& Tell (for display only)

Share a special project with visitors to the fair! Tell us what inspired your project. Bring in the item PLUS its story. The project can be any size; its story must be printed on paper no larger than 22 cm wide x 28 cm [8.5" x 11 " - letter size paper].
Note: The entries in this section will not be judged.
CLASS \#
23. Miscellaneous fibre arts (display only)

For kids who love to create fibre art, look for Classes in Div. 30, sections 17-20.

## 25. CREATIVE STITCHERY

CHAIRPERSON: Pyra Draculea, creativestitcherycowex@proton.me

## IMPORTANT DATES:

> Register online or in person from July 17 to Sept. 6.
, Deliver Creative Stitchery entries to Mellor Hall on Wed., Sept. 13 between 10am and 6pm.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm, or during the following week from 9:30am to 4 pm .
, Pick up prize money and special awards the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

- $\quad$ See pages 12 and 14.


## DIV. 25 RULES:

, Entry fee is $\$ 1$ per entry.
> One entry per exhibitor per class. All entries must be the sole work of the exhibitor unless otherwise stated.
, All embroidery must be by hand - no machine embroidery.
, Entry to have been completed within the last 2 years.
, ** All framed pictures must have a wire SECURELY ATTACHED across the back of the frame for hanging.
, ** NEW! Please specify overall frame dimensions on the entry form under 'catalogue description'.
, Where there is a definite class for an article, that item must be exhibited in that class. The chairperson may move any entry entered in the wrong class to the appropriate class.
, Optional - include these details on a 3 " $\times 5$ " card: pattern name and source, type(s) of fabric, yarn and material used, and information regarding the construction process. Attach the card to the entry tag.
) The chairperson reserves the right to refuse to display any entry that is unfinished, soiled, or obviously damaged.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for \$20. Limit: 1 per exhibitor.

## SPECIAL AWARD:

## Special Creative Stitchery Award

Cowichan Valley Needlearts Guild
PRIZE: \$30 | People's Choice

## Section 1: Canvas Work

${ }^{* *}$ For framed entries, see above rules.

## CLASS \#

1. Petit point, any size
2. Needlepoint, any size - may use a variety of stitches
3. Plastic canvas

## Section 2: Embroidery

Decorative stitches (not counted) on fabric.
** For framed entries, see above rules.
CLASS \#
4. Embroidery - finished, no frame, e.g. pillow, bag

PRIZE: 1st - \$15 Gift Card I All Tied Up, Duncan
5. Embroidery - framed

PRIZE: 1 st - $\mathbf{\$ 1 5}$ Gift Card। All Tied Up, Duncan
6. Cut work
7. Crewel embroidery - wool
8. Crewel embroidery - not wool

Sashiko or Visible Mending, on a finished article (item may be purchased)
PRIZE: 1st - \$15 Gift Card I All Tied Up, Duncan
9. Any other technique or combination of techniques

## Section 3: Woolwork Appliqué

## CLASS \#

10. Woolwork - small item

PRIZE: 1st - \$15 Gift Card I All Tied Up, Duncan
11. Woolwork - large item

PRIZE: 1st - \$15 Gift Card| All Tied Up, Duncan

## Section 4: Counted Thread

Stitches (i.e. cross-stitch, Hardanger, Blackwork) worked on fabrics such as linen, Aida, etc.
** For framed entries, see above rules.

## CLASS \#

12. Counted thread - framed, stitching less than 6 " wide
13. Counted thread - framed, stitching $6 "-12$ " wide
14. Counted thread - framed, stitching wider than 12 "
15. Counted thread - finished, no frame, e.g. pillow, bag
16. Hardanger - any article
17. Blackwork - any article

PRIZE: 1st - \$15 Gift Card I All Tied Up, Duncan
18. Any other counted thread technique
19. Any stitchery technique or combination of techniques

$\cdots$

## Section 5: Senior Creative Stitchery (65+)

${ }^{* *}$ For framed entries, see rules on page 43.
CLASS \#
20. Any article with stitchery (65-75)

PRIZE: 1st - \$15 Gift Card I All Tied Up, Duncan
21. Any article with stitchery (76 \& over)

PRIZE: 1st - \$15 Gift Card I All Tied Up, Duncan

## Section 6: Special Projects (open to all ages)

## CLASS \#

22. 2023 Colour Challenge: Raspberry Red, Leafy Green \& Purple Plum - any technique.
PRIZE: 1st - \$15 \| by Alison Irwin
23. 2023 Theme Challenge: hand embroidery, any item inspired by "The Very Hungry Caterpillar".
24. Christmas embroidery - any item
25. Any other holiday or seasonal item
26. Any project by a novice (stitching less than 2 years)

We have classes for kids who enjoy stitchery! Look in Div. 30, section 13.


## 26. KNITTING \& CROCHET

CHAIRPERSON: Anne Baulne (250) 748-8448

## IMPORTANT DATES:

> Register online or in person July 17 to Sept. 6.
> Deliver Knitting \& Crochet entries to Mellor Hall on Tuesday, Sept. 12 between 10am and 6pm.
> Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm, or the following week from 9:30am to 4pm.
, Pick up prize money and special awards the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

, See pages 12 and 14.

## DIV. 26 RULES:

, Entry fee is $\$ 1$ per entry.
, One entry per exhibitor per class.
, All entries must be the sole work of the exhibitor and must have been completed within the last 2 years.
> Where there is a definite class for an article, that item must be entered in that class. The chairperson may move entries to the correct class.
, Optional - on a 5"x3" card, add pattern name/source, type(s) of yarn and type of construction. Attach the card to the entry tag.
, Any entry that is unfinished, soiled, or in an obviously damaged condition will not be judged nor displayed.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for $\$ 20$. Limit: 1 per exhibitor.

## Section 1: Hand Knitting

## SPECIAL AWARD:

## Special Hand Knitting Award

The Loom at Whippletree
PRIZE: \$15 Gift Certificate I Outstanding Entry

## CLASS \#

1. Adult's sweater - cabled stitches

PRIZE: 1st - \$15 \| by Lois MacMillan
2. Adult's sweater - plain

PRIZE: 1st - \$20 Gift Card I All Tied Up, Duncan
3. Sweater - carried yarn
4. Adult's sweater - textured stitches
5. Child's garment or baby outfit

PRIZE: 1st - \$20 Gift Card I All Tied Up, Duncan
6. Socks - 1 pair
7. Slippers - 1 pair
8. Gloves
9. Hat \& Mittens
10. Scarf, cowl or shawl
11. Knitted toy or outfit for a doll
12. Afghan or blanket
13. Project by novice (knitting less than 2 years)
14. Seasonal, holiday or special use item
15. Any other hand-knit article

PRIZE: 1st - \$20 Gift Card I All Tied Up, Duncan

## Section 2: Machine Knitting

Come see demonstrations during the Fair by members of the Knifty Knitters / Duncan Knit Club.

CLASS \#
16. Any machine-knitted item

## Section 3: Senior Hand Knitting (65+)

Seniors may enter any of the Open Knitting classes in addition to the ones listed below.

## SPECIAL AWARD:

## Special Hand Knitting Award

The Loom at Whippletree
PRIZE: \$15 Gift Card I Outstanding Entry
CLASS \#
17. Adult's sweater - plain
18. Adult's sweater - textured stitches
19. Child's garment or baby outfit.

PRIZE: 1st - \$20 Gift Card I All Tied Up, Duncan
20. Socks
21. Knitted toy

PRIZE: 1st - \$20 Gift Card I All Tied Up, Duncan
22. Hat
23. Scarf, cowl, or shawl
24. Any other article

## Section 4: Challenge Class - Knitting (all ages)

CLASS \#
25. 2023 Theme Challenge: "The Very Hungry Caterpillar" - knit a caterpillar toy in two or more of this year's colours: Raspberry Red, Leafy Green \& Purple Plum; other colours are optional.
PRIZE: 1st - $\mathbf{\$ 2 0}$ Gift Card I The Loom at Whippletree

For kids who enjoy knitting and crochet, look in Div. 30, section 14 for Classes.

## Section 5: Crochet

## SPECIAL AWARD:

Special Crochet Award
The Loom at Whippletree
PRIZE: \$15 Gift Certificate \| Outstanding Large Project

## CLASS \#

26. Amigurumi toy or doll's outfit (doll not necessary)
27. Adult's garment
28. Accessory
29. Child's garment or baby wear PRIZE: 1st - \$20 Gift Card I All Tied Up, Duncan
30. Large project - any weight of yarn

PRIZE: 1st - \$20 Gift Card I All Tied Up, Duncan
31. Any other crocheted article


|  |
| :---: |
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## Section 6: Senior Crochet (65+)

## SPECIAL AWARD:

Special Crochet Award
The Loom at Whippletree
PRIZE: \$15 Gift Card I Outstanding Entry

## CLASS \#

32. Adult's sweater

PRIZE: 1st - \$20 Gift Card \| All Tied Up, Duncan
33. Child's garment or baby outfit

PRIZE: 1st - \$20 Gift Card \| All Tied Up, Duncan
34. Socks or slippers
35. Amigurumi or crocheted toy

PRIZE: 1st - \$20 Gift Card | All Tied Up, Duncan
36. Hat or other wearable accessory
37. Afghan or blanket
38. Seasonal, holiday or special use item
39. Any other crocheted article

## Section 7: Challenge Class - Crochet (all ages)

## CLASS \#

2023 Theme Challenge: "The Very Hungry Caterpillar"

- crochet a butterfly in two or more of this year's colours: Raspberry Red, Leafy Green \& Purple Plum; other colours are optional.
PRIZE: 1st - \$15 Gift Card \| The Loom at Whippletree



## 27. QUILTS IN THE BARN

CHAIRPERSON: Robbin Olive (250) 709-2348

## IMPORTANT DATES:

, Register online or in person July 17 to Sept. 6.
, Deliver Quilts in the Barn entries to Barn \#1 on Tues., Sept. 12 between 10am and 5pm.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm, or the following week from 9:30am to 4pm.
, Pick up prize money and special awards the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

, See pages 12 and 14.

## DIV. 27 RULES:

, Entry fee is $\$ 1$ per entry.
, Only 1 entry per exhibitor per class.
, Entry must be the sole work of the exhibitor unless otherwise stated.
, Entry to have been completed within the last 2 years.
, Optional - include the following on a 3 " $\times 5^{\prime \prime}$ card: pattern name and source, type(s) of fabric, yarn and material used, and information regarding the construction process. Attach the card to the entry tag.
, The Chairperson reserves the right to refuse to display any entry that is unfinished, soiled, or in an obviously damaged condition.
> Exhibitor's Pass: exhibitors may purchase a 3-day pass for \$20. Limit: 1 per exhibitor.

## SPECIAL AWARDS:

## Special Quilting Award

Cowichan Valley Heritage Quilters \& Robbin Olive
PRIZE: Rosette \& \$15 I Colour Challenge
See class \#40 for entry requirements.

## Best of Show

Snip \& Stitch, Nanaimo
PRIZE: \$50 Gift Card

## Best Use of Colour

Serge \& Sew, Nanaimo
PRIZE: \$25 Gift Card
Section 1: Large Quilts 60 " or more in width.

## CLASS \#

1. Large quilt from a kit or block of the month PRIZE: 1 st - $\mathbf{\$ 4 0}$ Credit for Long Arm Quilting I by Hazel Morse
2. Large quilt - pieced or whole cloth, hand quilted
3. Large quilt - appliquéd, work of one person. No pre-cut appliqué kits.
4. Large quilt - combination of techniques, work of one person
5. Large quilt - machine quilted on regular sewing machine, work of one person. PRIZE: 1st - \$25 Gift Card I Fabricland Black Sheep Quilt Shop, Duncan
6. Large quilt - machine quilted on long arm machine, work of one person
7. Large quilt - commercially quilted. Exhibitor, please acknowledge quilter or business.
PRIZE: 1st - \$50 Gift Card I Snip \& Stitch, Nanaimo
8. Large quilt - work of more than one person

Section 2: Small Quilts Narrower than 60".

For Wall Hangings, see Section 4.

## CLASS \#

9. Small 'scrappy' quilt
10. Small quilt - machine quilted on a regular sewing machine, work of one person
11. Small quilt - machine quilted on a long arm machine, work of one person
12. Small quilt - commercially quilted. Exhibitor, please acknowledge the quilter or business.
13. Small quilt - work of one person, combination of techniques
14. Small quilt - work of more than one person
15. NEW! Quilt as you go

## Section 3: Baby Quilts

## CLASS \#

16. Baby quilt - hand quilted
17. Baby quilt - machine quilted
18. Baby quilt - preprinted panel

## Section 4: Wall Hangings

## CLASS \#

19. Small wall hanging - no wider than 30 "
20. Large wall hanging -30 " or more in width

## Section 5: Any Other Quilted Item

CLASS \#
21. Home boutique, holiday or seasonal project
22. Pillow - quilted, no panels
23. Crazy quilt
24. NEW! Temperature Quilt, any size
25. Quilt by Beginner - exhibitor has been quilting for no more than 3 years. PRIZE: 1st - $\mathbf{\$ 2 5}$ | Blackberry Port Quilters
26. Bed runner
27. Quilt, using hand-dyed fabric, any size
28. Wool appliqué - wall hanging or table runner
29. Mystery quilt - identify source of project
30. Round robin or row-by-row project - by one or more persons
31. NEW! Modern quilt, any size. PRIZE: 1st - $\mathbf{\$ 2 5}$ Gift Certificate I Troll Brothers Quilts, Shawnigan Lake
32. NEW! Any quilted item using a domestic computerized embroidery machine - work of one person.
33. NEW! Any quilted item using a dedicated free motion, frameless sewing machine.

## Section 6: Senior Quilting (65+)

## CLASS \#

34. Large quilt, hand quilted - minimum 60 " wide
35. Large quilt, machine quilted - minimum 60 " wide

PRIZE: 1st - \$25 Gift Card I Fabricland Black Sheep Quilt Shop, Duncan
36. Large quilt, commercially quilted - minimum 60 " wide. Exhibitor, please acknowledge the quilter or business.
37. Small quilt, hand quilted - maximum 60 " wide
38. Small quilt, machine quilted - maximum 60 " wide
39. Small quilt, commercially quilted - maximum $60^{\prime \prime}$ wide. Exhibitor, please acknowledge the quilter or business.

## Section 7: Challenge Classes (open to all ages)

## CLASS \#

40. 2023 Colour Challenge: Raspberry Red, Leafy Green \& Purple Plum. A baby or lap quilt with at least 2 of those three hues incorporated in its design. PRIZE: 1st - Rosette Ribbon \& \$15I presented by Cowichan Valley Heritage Quilters \& sponsored by Robbin Olive
41. 2023 Theme Challenge: make a market bag inspired by "The Very Hungry Caterpillar" with at least one quilted panel as part of its design.

Are there Classes for Junior Quilters? Yes! Look in Division 30 under Needlework: section 15.

Juniors! Do you love to quitt? You could win a sewing machine! Check out Division 30 under Needlework: section 15.



## SCHEDULE OF EVENTS

FRIDAY, SPPTPMBPR 15
$1 \mathrm{pm} \quad$ Practice $\mid$ Antique Tractors
$6 \mathrm{pm} \quad$ Demonstration | Antique Tractors
SATURDAY, SPPTDMBPR 16
10am Antique Tractors
2pm Ladies' Competition I Supplied Tractor
6pm Antique Tractors
SUNDAY, SPPTPMBER 17
1pm Antique Tractors

## ENTRY FEP \$10

Participants enter on day of event at the Tractor Pull announcer's booth. Entrants must be 18 years or older.

## PRIZES

Ribbons and Trophies for all events.

CHAIRPPRSONS Craig Fredrickson 250 746-2345 Tom Evans 250 748-2404

## HANDS UP!

If you want to help at the fair.
The Exhibition can always use a few more volunteers during our 3 day event, it includes a complimentary pass!

If you have some time on your hands, contact us!

2507480822 cowex@shaw.ca


## 28. SEWING

CHAIRPERSON: Anne Baulne (250) 748-8448

## IMPORTANT DATES:

> Register online or in person July 17 to Sept. 6.
> Deliver Sewing entries to Mellor Hall on Tuesday, Sept. 12 between 10am and 6 pm .
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm, or the following week from 9:30am to 4pm.
, Pick up prize money and special awards the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

, See pages 12 and 14.

## DIV. 28 RULES:

, Entry fee is $\$ 1$ per entry.
, One entry per exhibitor per class.
, Where there is a definite class for an article, that item must be registered in that class. The chairperson may move any entries entered in the wrong class.
, Entry to have been completed within the last 2 years.
, Optional - include the following info on a 3 " $\times 5$ " card: pattern name and source, type(s) of fabric used, and information regarding the construction process. Attach the card to the entry tag.
> Any entry that is unfinished, soiled, or in an obviously damaged condition will not be judged nor displayed.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for $\$ 20$. Limit: 1 per exhibitor.

## Section 1: Sewing

## SPECIAL AWARD:

## Special Sewing Award

Fabricland Black Sheep Quilt Shop
PRIZE: \$25 Gift Card

## CLASS \#

1. 2023 Theme Challenge: "The Very Hungry Caterpillar" what caterpillar doesn't love a cozy cocoon! Stitch a draft dodger pillow to set at the base of a drafty door or window.
2. 2023 Colour Challenge: Raspberry Red, Leafy Green \& Purple Plum - oven mitt
3. Blouse, shirt, sweatshirt, T-shirt, vest, sleepwear
4. Skirt, pants, slacks or jeans for adult or child
5. Dress for adult or child.
6. Special occasion garment (e.g. wedding, graduation, costume) or original design garment. Exhibitor, please provide a stand on which to display the garment.
7. Jacket, coat or suit
8. Home accessory
9. Stuffed toy
10. Dressed doll (doll can be bought or made) - outfit must be sewn by hand and/or machine, no hot glue
11. Any holiday, seasonal or special use article
12. Any other article
13. NEW! Purse, Bag, Tote. Must have at least 1 zipper \& hardware. Any medium. PRIZE: 1st - \$25 Gift Card I Troll Brothers Quilts, Shawnigan Lake

## Section 2: Senior Sewing (65+)

Seniors may enter any of the Section 1 classes in addition to the ones listed below.

CLASS \#
14. Home accessory
15. Garment for adult or child


## 30. JUNIORS

CHAIRPERSONS: Please see the name and contact information listed below each category heading.

## IMPORTANT DATES:

> Register online or in person July 17 to Sept. 6.
, Deliver entries according to the dates and times listed below each category heading. Please check those details carefully.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30, or during Office hours (9:30am - 4pm) the following week. NOTE: all Garden and Food entries must be collected on the Sunday.
, Pick up prize money and special awards the week of Sept. 25
to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

, See pages 12 and 14.

## DIV. 30 RULES:

, Entry fee is $\$ 1$ per entry.
> One entry per exhibitor per class.
, Classes with more than 8 entries will be divided into two groups for judging.
, Juniors may enter above their age section but not below, i.e. an 8 -year old can compete in classes for 13 Years \& Under.

## FROM THE GARDEN

Chairperson: Barbara Parker (250) 743-5461
Deliver entries on Thursday, Sept. 14 between 10am and 6pm

## Section 1: 5 Years \& Under

## CLASS \#

1. "The Very Hungry Caterpillar" - a giant caterpillar made from vegetables and fruits, may include leaves, berries, string, natural cloth. Mount entry securely on a sturdy cardboard base. Maximum 30 cm long $\times 10 \mathrm{~cm}$ high [12" x 4"].
2. Longest Carrot -1 , any variety, leave roots and tops on
3. Longest Bean -1 , any variety
4. Largest Potato - 1 , any variety
5. Weirdest Potato - 1. PRIZE: 1st - \$15 \| by Jan Dwyer
6. Smallest Pumpkin -1 , stem on

## Section 2: 9 Years \& Under

## CLASS \#

7. Yellow Veggies - 1 each of two or more different vegetables (i.e. beans, beets, carrots, potatoes, onions)
8. "Caterpillar Snack" - a fruit and/or vegetable selection of four different items displayed on a green leaf that shows insect damage. Mount entry securely on a sturdy cardboard base.
9. Sunflower seed head - judged on quality, not size PRIZE: 1st - \$15 \| by Jan Dwyer
10. Sunflower flower - will be judged on quality, not size
11. Weirdest veggie - most unusual shape
12. Tomatoes - plate of 3, any size, shape and colour

PRIZE: 1st - $\mathbf{\$ 1 5}$ | by Lois MacMillan

## Section 3: 13 Years \& Under

## CLASS \#

13. "Hungry Caterpillar Lunch" - a collection of garden edibles; present whole in a large bowl. Max. $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ [12" x 12 "].
14. Pumpkin -1 , any variety and size
15. Sunflower seed head - judged on quality, not size

PRIZE: 1st - $\$ 15$ I by Jan Dwyer
16. "A Butterfly" - made from fruits, vegetables and flowers in the theme colours (purple, red and green). Butterfly to be placed on green leaves; attach entry securely to a sturdy cardboard base. Max. space $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ [ 12 " x 12 "].
17. "The Hungry Caterpillar's Home" - a giant imaginary Cocoon made from vegetables, fruits and flowers, may include other natural materials. Secure entry to a sturdy cardboard base. Max. 20 cm long $\times 25 \mathrm{~cm}$ high [ 8 " $\times 10$ "].
18. "Chewed Leaf" - one insect-chewed leaf, consideration given to laciest pattern. Display leaf on paper plate or sturdy cardboard base.

## Section 4: 17 Years \& Under

## CLASS \#

19. Largest Pumpkin/Squash - The winning entry will be determined, not by weight, but by measuring its girth.
PRIZE: 1st - \$25 | Tape Buster Award

## FLOWERS

Chairperson: Barbara Parker (250) 743-5461
Deliver entries on Thursday, Sept. 14 between 10am and 6pm

Use fresh flowers and plant materials - no artificial flowers (flowers and plant materials may be purchased).
Display in a container with water to ensure the entry stays fresh throughout the Exhibition.
A floral design may include dried, weathered and/or treated plant materials, with or without fresh cut plant materials.

## Section 5: 5 Years \& Under

## CLASS \#

20. "Butterfly Colours"- a bouquet of purple \& red garden flowers with green foliage in a vase; a ribbon or bow is allowed.
21. "Hungry Caterpillar"- a design that brings to mind a caterpillar munching its way through leaves, include ones that are bug-bitten.
22. "My Home"- a design with woody plant materials and other natural plant materials that suggests a home for a caterpillar.
23. "Dahlia Bouquet" - a bouquet of 5 blooms in a vase

PRIZE: 1st - \$15 | by Esther Craig

## Section 6: 9 Years \& Under

## CLASS \#

24. "Butterfly Colours"- a bouquet of purple \& red garden flowers with green foliage in a vase; a ribbon or bow is allowed.
25. "Hungry Caterpillar"- a design that brings to mind a caterpillar munching its way through leaves, include ones that are bugbitten.
26. "I Like Raspberries!"- a triangular design featuring raspberry red flowers, greenery allowed.
27. "Dahlia Bouquet" - a bouquet of 5 blooms in a vase

PRIZE: 1st - \$15 | by Esther Craig

## Section 7: 13 Years \& Under

## CLASS \#

28. "Butterfly Colours"- a bouquet of purple \& red garden flowers with green foliage in a vase; a ribbon or bow is allowed.
29. "Hungry Caterpillar"- a design that brings to mind a caterpillar munching its way through leaves, include ones that are bugbitten.
30. "Tall Things" - a vertical design using shades of purple, greenery allowed.
31. "Dahlia Bouquet" - a bouquet of 5 blooms in a vase

PRIZE: 1st - \$15 \| by Esther Craig

## Section 8: 17 Years \& Under

CLASS \#
32. "Butterfly Colours"- a bouquet of purple \& red garden flowers with green foliage in a vase; a ribbon or bow is allowed.
33. "Hungry Caterpillar"- a design that brings to mind a caterpillar munching its way through leaves, include ones that are bugbitten.
34. "Crazy about Purple"- a monochrome design with mostly purple flowers; greenery and accessories allowed.
35. "Dahlia Bouquet" - a bouquet of 5 blooms in a vase PRIZE: 1st - \$15 | by Esther Craig

## FROM THE KITCHEN

Chairperson: Melinda Hull (250) 597-4340
Deliver entries on Thursday, Sept. 14 between 10am and 6pm
While projects should be done primarily by the Junior exhibitor, adults may assist younger children with their entries.

## Section 9: 5 Years \& Under

## CLASS \#

36. Decorated cupcakes - 2
37. Cookies, no bake - 2
38. Cookies, decorated like a butterfly - 2
39. Monster cookie - 1
40. Squares -2
41. 2023 Colour Challenge: Rice cereal treats -2 , decoration to be inspired by the colours Raspberry Red, Leafy Green \& Purple Plum. Non-edible decorations allowed.
PRIZE: 1st - \$5 | donated by Jacki \& John

## Section 10: 9 Years \& Under

## CLASS \#

42. Decorated cake - judged on decoration and presentation only (a cake form may be used as a base).
Non-edible decorations allowed.
43. Marvellous muffins - 2
44. Cookies, chocolate chip - 3
45. Cookies, peanut butter - 3
46. Cookies, any other variety - 3
47. "Caterpillar" cupcakes - 2
48. Rice cereal treats, any shape, decorated like a butterfly - 2
49. Squares -2
50. School Lunch - to be judged on creativity, environmental friendliness and nutrition
51. 2023 Theme Challenge: "The Very Hungry Caterpillar". Any edible baked goods inspired by the theme. Non-edible decorations allowed. PRIZE: 1st - \$10 I by Abbeyfield House of Duncan, Home for Seniors.
52. Baked Imposters! A sweet baked item that resembles a savory dish (i.e. pizza, hamburger, tacos). Include a brief description about your entry.

## Section 11: 13 Years \& Under

## CLASS \#

53. Squares - 2
54. Baking powder biscuits -2
55. Rice cereal treats, any shape, decorated like a butterfly - 2
56. Cookies, chocolate chip - 3
57. Cookies, peanut butter - 3
58. Cookies, any other variety - 3
59. "Caterpillar" cupcakes -2
60. Decorated cake - to be judged on decoration and presentation only (a cake form may be used as a base). Non-edible decorations allowed. PRIZE: 1st - \$10 GC। Thrifty Foods
61. Marvellous muffins, any variety - 2

PRIZE: 1st - \$5 | by Jacki \& John
62. School Lunch - to be judged on creativity, environmental friendliness and nutrition.
63. 2023 Theme Challenge: "The Very Hungry Caterpillar". Any edible baked goods inspired by the theme. Non-edible decorations allowed. PRIZE: 1st - \$10 GC। Thrifty Foods
64. Baked Imposters! A sweet baked item that resembles a savory dish (i.e. pizza, hamburger, tacos). Include a brief description about your entry.

## Section 12: 17 Years \& Under

## CLASS \#

65. Bread - any variety, 1 loaf. PRIZE: 1st - \$10 \| by Jacki \& John
66. "Caterpillar" cupcakes - 2
67. Squares -2
68. Pie - any variety
69. Cookies, chocolate chip - 3
70. Cookies, peanut butter -3
71. Cookies, any other variety -3
72. Marvellous muffins -2
73. Baking powder biscuits -2
74. Decorated cake - to be judged on decoration and presentation only (a cake form may be used as a base). Non-edible decorations allowed.
75. Jam or Jelly made with Pectin -1 jar, any variety
76. 2023 Theme Challenge: "The Very Hungry Caterpillar". Any edible baked goods inspired by the theme. Non-edible decorations allowed. PRIZE: 1st - \$10 GC I Thrifty Foods
77. Baked Imposters! A sweet baked item that resembles a savory dish (i.e. pizza, hamburger, tacos). Include a brief description about your entry.

## NEEDLEWORK

Needlework chairpersons are listed under each Section. Sections 13 to 16 are specific for different types of needlework. Within each section there are age-range classes.
Deliver entries on Tues., Sept. 12 between 10am and 6pm.

## Section 13: Creative Stitchery

Pyra Draculea, creativestitcherycowex@proton.me

## SPECIAL AWARD:

Special Creative Stitchery Award
Anonymous Sponsor
PRIZE: \$15 | Outstanding Entry

## CLASS \#

78. Hand embroidery, any item (9 years \& under)
79. Hand embroidery, any item ( 13 years \& under)
80. 2023 Colour Challenge ( 17 years \& under): Raspberry Red, Leafy Green \& Purple Plum - any stitchery technique.
81. 2023 Theme Challenge ( 17 years \& under): Hand embroidery, any item inspired by "The Very Hungry Caterpillar".

## Section 14: Knitting \& Crochet

Anne Baulne (250) 748-8448

## SPECIAL AWARD:

## Special Knitting \& Crochet Award

The Loom at Whippletree
PRIZE: $\mathbf{\$ 1 5}$ Gift Certificate I Outstanding Entry

## CLASS \#

82. Hand knit or crocheted article (9 years \& under)
83. Hand knit or crocheted article ( 13 years \& under)

PRIZE: 1st - \$5 \| by Heather Bertrand
84. Stuffed animal, toy or doll - hand knit or crocheted (17 years \& under)
PRIZE: 1st - $\mathbf{\$ 2 0}$ Gift Card I All Tied Up, Duncan
85. Hand knit or crocheted article (17 years \& under)

PRIZE: 1st - \$10 \| by Jacki \& John
86. 2023 Challenge ( 17 years \& under): "The Very Hungry Caterpillar" - create a scarf in this year's palette: Raspberry Red, Leafy Green \& Purple Plum.
PRIZE: 1st - \$20 Gift Card I All Tied Up, Duncan

## Section 15: Quilting

Robbin Olive (250) 709-2348

## SPECIAL AWARD:

Special Junior Quilting Award
Snip \& Stitch Sewing Centre, Nanaimo (see ad, page 56)
PRIZE: Janome Sewing Machine I Judge's Choice

## CLASS \#

87. Quilted item (13 years \& under)

PRIZE: 1st - \$10 I donated by Robbin Olive
88. Quilted item (open to any age). PRIZE: 1st - \$25 Gift Card I Fabricland Black Sheep Quilt Shop, Duncan
89. NEW! A quilt for your favourite pet, i.e. dog, cat, mouse, etc. (open to any age)
90. NEW! A mug rug (coaster) for your favourite person, i.e. mom, dad, teacher, sis, bro, etc. (open to any age)
91. NEW! A cushion/pillow cover for your room (open to any age)
92. 2023 Theme Challenge (open to any age): "The Very Hungry Caterpillar" - make a quilted placemat using any technique and embellishments, i.e. buttons, ribbons, beads, etc.
93. 2023 Colour Challenge (open to any age): "Raspberry Red, Leafy Green \& Purple Plum" - create any quilted item with at least 2 of the three colours, any technique and embellishments.

## Ill Take That Challenge!

This year every junior who submits an entry in the Junior Quilting Division will receive a kit at the end of the exhibition.

Using your imagination, create a quilted item of your choice using all or any part of the kit you wish.
You may use any technique and embellishments.

You have a full year to complete the challenge and enter it in the 2024 Junior Quilting Division called "I'll Take That Challenge!"
Prizes will be awarded in 2024 to each participant.
Enter this year and get your Challenge Kit.

Saturday, August $26^{\text {th }}$


7:30 a.m. 5:00 p.m.


Cobble Hill 돈

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Family Fun For Everyone! www.co666efillfair.ca

## *



It'sjammin' time II at the Fair! !
Sept 2-4 2023 saanichfair.ca


## ENTRY FEE:

Gate admission - enter on day of show.

## RULES:

, All dogs must be on a leash.
, All other animals must be in escape-proof cages in which they can be seen.
, Puppies or kittens must be older than 6 months.
, All pets to be healthy and free from ailments.
, One animal per child per category:
A. Cats B. Dogs C. Small Animals or Pocket Pets
D. Composition -100 words or less about your pet!

PET SHOW SPONSORS


MILL BAY
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##  RIVER GOLD PANNING



Pan for gold with Yukon Dan! Dan has great knowledge about the Canadian Gold Rushes. He will be at the Cowichan Exhibition teaching how to gold pan and invites you to join him!

GOLD PANNING AT THE KIDS CORRAL
FRI \& SAT, 10am - 6pm. SUN, 10am - 3pm.

## Section 16: Sewing

Anne Baulne (250) 748-8448

## SPECIAL AWARD:

Special Junior Sewing Award
Fabricland Black Sheep Quilt Shop, Duncan
PRIZE: \$25 GIFT CERTIFICATE | Outstanding Entry

CLASS \#
94. Lacing or sewing card (5 years \& under)
95. Any machine sewn article (9 years \& under)
96. Stuffed animal, toy or doll ( 13 years \& under)
97. Any machine sewn article ( 13 years \& under)
98. Bag, purse or backpack (13 years \& under)
99. Any machine sewn garment (17 years \& under)
100. Denim bag from recycled jeans (17 years \& under)
101. 2023 Theme ( 17 years \& under): "The Very Hungry Caterpillar" - a sock puppet inspired by a favourite story, print the story's title on the entry tag. PRIZE: 1st - \$15 \| by Alison Irwin
102. Any other sewn article (17 years \& under)

## SPINNING, WEAVING \& FIBRE ARTS

Chairperson: Janine Reed (250) 929-2700
Deliver entries on Tuesday, Sept. 12 between 10am and 6pm

## SPECIAL AWARDS:

Special Spinning, Weaving \& Fibre Arts Award In Memory of Joan Mayer
PRIZE: \$15 | Outstanding Entry

## Section 17: 5 Years \& Under

CLASS \#
103. Weaving, any project. PRIZE: 1st - \$5 I by Jacki \& John 104. Felting, any project

## Section 18: 9 Years \& Under

CLASS \#
105. Spinning, any fibre(s) - 1 skein, min. length 25 yd. [23m]
106. Weaving, any project. PRIZE: 1st - \$5 I by Jacki \& John
107. Woven band or braided cord (e.g. inkle weaving, card or tablet weaving, Kumihimo braiding)
108. Felting, any project

## Section 19: 13 Years \& Under

CLASS \#
109. Spinning, any fibre(s) - 1 skein, min. length 25 yd. [23m]
110. Weaving, any project. PRIZE: 1st - \$5 I by Jacki \& John
111. Woven band or braided cord (e.g. inkle weaving, card or tablet weaving, Kumihimo braiding)
112. Felting, any project

## Section 20: 17 Years \& Under

## CLASS \#

113. Spinning, any fibre(s) -1 skein, min. length 25 yd . [23m]
114. Weaving, any project. PRIZE: 1st - \$10 \| by Jacki \& John
115. Woven band or braided cord (e.g. inkle weaving, card or tablet weaving, Kumihimo braiding)
116. Felting, any project
117. Any other Fibre Arts project
```
Juniors can also enter Div. 24- Spinning, Weaving & Fibre Arts.
            Check out its two Challenge Classes;
        they are inspired by the Exhibition's 2023 theme:
            "The Very Hungry Caterpillar"and
    colours - Raspberry Red, Leafy Green & Purple Plum.
```


## FINE ARTS

Chairperson: Beverlee McLeod (250) 748-4492
Deliver entries on Tuesday, Sept. 12 between 10am and 6 pm

## IMPORTANT NOTE ABOUT FRAMES

** All pictures MUST BE suitably framed with wire securely attached across the back of the frame so they're ready to hang.
Max. size including frame: $16 " \times 20 "[41 \mathrm{~cm} \times 51 \mathrm{~cm}]$. PLEASE NO EASEL-STYLE FRAMES (right).

## SPECIAL AWARD:

## Shirley McGuiness Award

Station Street Gallery \& Frame Shop • Linda Roseneck, owner
PRIZE: \$100 MERCHANDISE AWARD \| Outstanding Entry

## Section 21: Design a Postage Stamp

Create a postage stamp inspired by the Exhibition's 2023 theme
"The Very Hungry Caterpillar" and colours - Raspberry Red, Leafy Green \& Purple Plum.
Entry to have these features: country Canada, face value \$5, border to look like typical stamp perforations.
Max. frame size 8.5" x 11 ".
PRIZE: 1st each age group - \$15 I Cowichan Valley Stamp Club

## CLASS \#

118. 7 years \& under
119. 12 years \& under
120. 17 years \& under

## Section 22: 5 Years \& Under

${ }^{* *}$ For framed entries, see Important Note above.
CLASS \#
121. Any medium

## Section 23: 9 Years \& Under

${ }^{* *}$ For framed entries, see Important Note on previous page.
CLASS \#
122. Drawing - pencil, pen \& ink
123. Drawing - crayons, felt pens
124. Painting
125. Any other medium

## Section 24: 13 Years \& Under

${ }^{* *}$ For framed entries, see Important Note on previous page.
CLASS \#
126. Drawing - pencil, pen \& ink
127. Drawing - crayons, felt pens
128. Painting
129. Art - computer generated
130. Any other medium

## Section 25: 17 Years \& Under

${ }^{* *}$ For framed entries, see Important Note on previous page.
CLASS \#
131. 2023 Colour Challenge: Raspberry Red, Leafy Green \& Purple Plum - any medium
132. Drawing - pencil, pen \& ink
133. Drawing - crayons, felt pens
134. Drawing - pastels, chalk, charcoal
135. Painting - oils
136. Painting - water based
137. Art - computer generated
138. Sculpture: 3-D, any medium

Juniors can also enter Div. 21 - Fine Arts, class \#4: "Biodiversity" - West Coast flora and/or fauna. It's open to all ages and any medium, 2D (max. 36 " $\times 26$ ", $92 \mathrm{~cm} \times 66 \mathrm{~cm}$ ) or 3D
PRIZE: 1st - \$25 | Cowichan Valley Naturalists' Society

## PHOTOGRAPHY

Co-chairpersons: Willie Harvie (250) 748-3584
Martha Aguero (250) 743-2590
Deliver entries to the Exhibition Office
on or before Fri., Sept. 8 between 9:30am and 4pm
Print size: 5" x 7" (no exceptions), mount securely on 8" x 10 " black mat board or poster board.
Label each entry on the back in the top left corner with Title, Section, Class \# and exhibitor's name.

For photography tips, turn to page 38, Div. 22 - Photography. While there check out Section 3: Wild About Nature. All ages can enter class \#26 and compete for a wonderful prize: PRIZE: 1st - \$25 | Cowichan Valley Naturalists' Society

## Section 26: 5 Years \& Under

## CLASS \#

139. My Best Friend
140. I Spy...a bug!

## Section 27: 9 Years \& Under

## CLASS \#

141. People
142. Animals
143. Plants
144. Sports/Action
145. I Spy...a bug!

## Section 28: 13 Years \& Under

## CLASS \#

146. People
147. Animals
148. Plants
149. Landscape/Seascape
150. Sports/Action
151. Close up
152. NEW! Cell phone photo - any image
153. 2023 Theme: "Insect Damage" - image of a plant or fruit that looks as though a very hungry caterpillar has dined on it!

## Section 29: 17 Years \& Under

CLASS \#
154. People
155. Animals
156. NEW! Cell phone photo - any image
157. Landscape/Seascape
158. Sports/Action
159. Black \& White
160. 2023 Theme: "Insect Damage" - image of a plant or fruit that looks as though a very hungry caterpillar has dined on it!

Chairperson: Mylene Wills, rmdevon@telus.net
Deliver entries on Wednesday, Sept. 13 between 10am and 6pm

## Section 30: 5 Years \& Under

## CLASS \#

161. 2023 Colour Challenge: Raspberry Red, Leafy Green \& Purple Plum - finger painting picture, max. 8.5 " x 11 " [ $22 \mathrm{~cm} \times 28 \mathrm{~cm}$ ]. Mount on poster board.
162. Popsicle stick creation - any item
163. Plasticine, clay or dough art - "A cookie for a very hungry caterpillar"
164. Paper plate art
165. Greeting card or postcard - with a fruit/vegetable theme
166. 'Lego' or any other building system - original design, max. 10 " $\times 10$ " $[25 \mathrm{~cm} \times 25 \mathrm{~cm}$ ]. Entry MUST be on a solid base so it can be moved as one unit.
PRIZE: 1st - $\mathbf{\$ 2 0}$ GC I The Red Balloon Toy Shop
167. Fridge magnets (2) - inspired by caterpillars \& other bugs
168. Hand painted rock - looks like a caterpillar or butterfly
169. Any other item, max. $6 " \times 6 "[15 \mathrm{~cm} \times 15 \mathrm{~cm}]$

## Section 31: 9 Years \& Under

## CLASS \#

170. 2023 Colour Challenge: "Caterpillar Crossing" sign - colours Raspberry Red, Leafy Green \& Purple Plum, max. 6" x 6"
171. NEW! Collection - food for a caterpillar. Max. size 10 " $\times 10$ " [ $25 \mathrm{~cm} \times 25 \mathrm{~cm}$ ], please label. Entry MUST be covered and on a solid base so it can be moved as one unit.
172. Clay sculpture, max. 6 " $\times 6 " \times 6$ " $[15 \times 15 \times 15 \mathrm{~cm}]$
173. Any paper craft - i.e. origami, weaving, papier-mâché
174. Butterfly Mask
'Lego' or any other building system - original design,
max. $10 " \times 10 "[25 \mathrm{~cm} \times 25 \mathrm{~cm}]$. Entry MUST be on a solid base so it can be moved as one unit.

## PRIZE: 1st - \$20 Gift Card I The Red Balloon Toy Shop

175. Fridge magnets (2) - caterpillar food made from plasticine, dough art, Fimo or other polymer clay
176. Any other item, max. $6 " \times 6 "[15 \mathrm{~cm} \times 15 \mathrm{~cm}]$

## Section 32: 13 Years \& Under

## CLASS \#

177. 2023 Theme: "The Very Hungry Caterpillar" - create a small poster of a caterpillar's life cycle from egg to butterfly, max. size 8.5 " x 11 " [ $21.5 \mathrm{~cm} \times 28 \mathrm{~cm}$ ].
178. Miscellaneous collection (no stamps or coins) max. size $10 " \times 10 "[25 \mathrm{~cm} \times 25 \mathrm{~cm}]$, please label. Entry MUST be covered and on a solid base so it can be moved as one unit.
179. Woodworking, any project - carving, carpentry, wood turning, pyrography, max. $18^{\prime \prime} \times 18^{\prime \prime}[45 \mathrm{~cm} \times 45 \mathrm{~cm}$ ]
180. Beading project, i.e. keychain, necklace, bracelet - inspired by "The Very Hungry Caterpillar"
181. Ceramics - fired clay project, max. 8 " $\times 8 "[20 \mathrm{~cm} \times 20 \mathrm{~cm}]$
182. Fimo or any other polymer clay - an imaginary caterpillar, max. size $4 " \times 4 "[10 \mathrm{~cm} \times 10 \mathrm{~cm}]$.
183. 'Lego' or any other building system - original design, max. 15 " $\times 15$ " $[38 \mathrm{~cm} \times 38 \mathrm{~cm}]$. Entry MUST be on a solid base so it can be moved as one unit.
PRIZE: 1st - \$20 GC I The Red Balloon Toy Shop
184. Any other item, max. 8 " $\times 8 "[20 \mathrm{~cm} \times 20 \mathrm{~cm}]$

## Section 33: 17 Years \& Under

## CLASS \#

185. 2023 Colour Challenge - Raspberry Red, Leafy Green \& Purple Plum: a papier-mâché caterpillar
186. Recycled Art - re-purposed glass, fabric, paper, wood or mixed media, max. size of base 15 " $\times 15$ " [ $38 \mathrm{~cm} \times 38 \mathrm{~cm}$ ]. All parts to be securely attached so entry can be moved as one unit.
187. NEW! Beading, any project that incorporates Raspberry Red, Leafy Green \& Purple Plum, other colours may also be used.
188. Beach art - item from driftwood, max. 6 " $\times 6$ " $[15 \mathrm{~cm} \times 15 \mathrm{~cm}]$
189. Holiday craft - any decoration used for any holiday, such as Kwanzaa, Flag Day, Thanksgiving
190. NEW! Mosaic - a butterfly, any medium
191. Any other item, max. $8^{\prime \prime} \times 8$ " $\times 8$ " $[20 \mathrm{~cm} \times 20 \mathrm{~cm} \times 20 \mathrm{~cm}]$

## Section 34: Special Needs Hobbies \& Crafts

Ages 17 Years \& Under. For more classes, see Div. 23, page 41.

## CLASS \#

192. 2023 Theme: "The Very Hungry Caterpillar" - a mosaic from beans \& other seeds, max. 8 " x 8 " $\times 8 "[20 \mathrm{~cm} \times 20 \mathrm{~cm} \times 20 \mathrm{~cm}]$.
193. 'Lego' or any other building system - max. 15 " $\times 15$ " $[38 \mathrm{~cm} \times$ $38 \mathrm{~cm}]$. Entry MUST be on a solid base so it can be moved as one unit. PRIZE: 1st - \$20 Gift Card I The Red Balloon Toy Shop
194. Heart-shaped fridge magnets (2) - made from plasticine, dough art, Fimo or other polymer clay
195. Hand painted rock - with a garden theme
196. Beach art - item from driftwood, max. $6 " \times 6 " \times 6 "[15 \mathrm{~cm} \times 15 \mathrm{~cm} \times 15 \mathrm{~cm}]$
197. Holiday decoration or ornament - i.e. Flag Day, Kwanzaa, Thanksgiving
198. Any other item, max. 8 " x $8 " \times 8 "[20 \times 20 \times 20 \mathrm{~cm}]$

North Cowichan's Mayor and Council congratulate the Cowichan Exhibition on 155 years.

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