## 14. GARDEN PRODUCE

CHAIRPERSONS: Karen Wade (250) 709-5966, Pat Orr (250) 652-0896

## IMPORTANT DATES:

, Register online or in person July 17 to Sept. 6.
, Deliver Garden Produce entries to Mellor Hall on Thursday, Sept. 14 between 10am and 6pm. Entries must be in place by 6 pm for judging.
, Pick up entries on Sunday, Sept. 17 between 4:30-6:30pm. All vegetables must be collected that day. Any produce left after that date will be disposed of.
, Pick up prize money and special awards the week of Sept. 25 to 29. Please bring entry tags with ribbons to verify placings.

## GENERAL INFORMATION \& HALL RULES:

, See pages 12 and 14 .

## DIV. 14 RULES:

, Entry fee is $\$ 1$ per entry.
, Open to amateur, community and professional gardeners.
, All produce must have been grown by the exhibitor.
> ** An exhibitor may enter more than one entry per class
provided each entry is a different variety; identify if known.
, Exhibits must be free from disease and insect injury.
, Presentation - All exhibits must be shown in marketable (i.e. edible) condition. To ensure leafy vegetables look attractive throughout the show, display them in a container with water. Paper plates will be provided for other entries.
, PLEASE READ THE CLASS DESCRIPTIONS CAREFULLY.
The Exhibition will be using the BC Council of Garden Clubs' Horticulture Judging and Exhibiting Standards as its reference. There is a copy in the Exhibition Office.
, Quantities and varieties must be as called for in the class, otherwise the exhibit will be disqualified. Naming the variety of the entry in the individual classes is an option. Identify the variety if known; print the name at the top of the Exhibit Tag or on a piece of paper attached to the tag.
, On the judge's note, N.A.S. is Not According to Schedule.
, A.O.V. refers to Any Other Variety.
, Exhibitor's Pass: exhibitors may purchase a 3-day pass for \$20. Limit: 1 per exhibitor.

## Section 1: Vegetables

If you wish to enter more than one variety, see ** rule.

## CLASS \#

BEANS - stems should be left intact

1. Beans, Pole or Climbing - 5

PRIZE: 1st - $\$ 20$ | by Bud James
2. Bush Beans, green - 5

PRIZE: 1st - \$15 | by Lois MacMillan
3. Bush Beans, yellow-5

## BEETS - trim tops to $\mathbf{2 . 5 c m}$ [1"], leave root intact

4. Beets, Globe, red - 3
5. Beets, Cylindrical, red - 3
6. Beets, White or Gold - 3
7. Beet greens - a bunch of beet tops, display in container with water (see rule re: Presentation).
8. Broccoli -1 head or 1 bunch of lateral shoots
9. Cabbage, any variety - 1

CARROTS - trim tops to 1.3 cm [.5"], leave root intact
10. Carrots, any colour - 3

## CORN - remove husk lengthwise, trim shanks

11. Corn, any variety -3 ears
12. Cucumbers, Outdoor - 3
13. Cucumbers, English or Greenhouse - 3
14. Cucumbers, Pickling or Dill -3 , max. 10 cm [4"] long
15. Eggplant -1

GARLIC - clean, trim stem and roots, skins on
16. Garlic, diameter less than 5 cm [2"] - 3 bulbs
17. Garlic, diameter 5 to $7.5 \mathrm{~cm}\left[2-3^{\prime \prime}\right]-3$ bulbs
18. NEW! Garlic, diameter greater than $7.5 \mathrm{~cm}[3$ "] -3 bulbs
19. Garlic braid
20. Kale - 5 leaves, display in container with water (see rule re: Presentation)

KOHLRABI - trim roots and leaf stems close to the bulb
21. Kohlrabi, any colour, approx. 8cm [3"] diameter - 3
22. Kohlrabi, Giant - 1

## LEEKS - trim roots and tops

23. Leeks - 3

LETTUCE - display plant with roots intact and in a container with water (see rule re: Presentation)<br>24. Lettuce, Leaf-type - 1<br>25. Lettuce, Head-type - 1<br>ONIONS - trim roots/tops, do not wash, remove dirty outer scales<br>26. Onions, Shallots -3 bulbs<br>27. Onions, Red -3 bulbs<br>28. Onions, White -3 bulbs

PARSNIPS - trim tops to 1.3 cm [.5"], root tips may be shortened
29. Parsnips - 3
30. Peas, Garden type (shell) -5 pods
31. Peas, Edible Pod type - 5 pods
32. Peppers, Sweet, any colour - 3
33. Peppers, Hot - 3

## POTATOES - brush off dry soil, DO NOT WASH

34. Potatoes, Red - 3
35. Potatoes, White -3
36. Potatoes, Yellow fleshed - 3
37. Potatoes, Heirloom - 3

PRIZE: 1st - $\mathbf{\$ 1 5}$ | by Lois MacMillan
38. Potatoes, Fingerling or Banana - 3
39. Pumpkin, Jack O'Lantern type - 1, stem on, max. $90 \mathrm{~cm}[36$ "] circumference
40. Pie Pumpkin -1 , stem on
41. Giant Pumpkin/Giant Squash - 1. The winning entry will be determined, not by weight, but by measuring its girth.
PRIZE: 1st - \$25 | Tape Buster Award

RHUBARB - leave root end intact, trim leaf to 2.5 - 5cm [1-2"]
42. Rhubarb, trimmed and tied -3 stalks
43. Squash, Acorn - 1
44. Squash, Buttercup - 1
45. Squash, Butternut -1
46. Squash, Zucchini -1 , max. length 30 cm [12"]
47. Squash, Summer - 1, named if possible
48. Squash, Winter -1 , small variety
49. Squash, Winter - 1, large variety
50. NEW! Squash, Tromboncino - 1
51. Swiss Chard - 5 leaves, display in container with water (see rule re: Presentation)

## TOMATOES - leave stems attached

52. Tomatoes, Red, diameter less than 10 cm [4"] - 3
53. Tomatoes, Red, diameter 10 cm [4"] or greater -3
54. Tomatoes, Red, Beefsteak - 3
55. Tomatoes, Cherry, one branch - at least 5 attached tomatoes
56. Tomatoes, Paste - 3
57. Tomatoes, Heritage - 3
58. Tomatoes, 4 different varieties -3 of each

## TURNIPS \& RUTABAGAS - trim roots and leaf stems close to bulb

59. Turnips -3 , max. diameter $8 \mathrm{~cm}[3 "]$
60. Rutabagas -3 , max. diameter $8 \mathrm{~cm}[3 "]$
61. Vegetable, A.O.V. - 2, named if possible, include origin and preparation
62. Weird and wonderful veggie - 1


If you've got questions about what's growing or not growing in your garden, ask the Masters!

MASTER GARDENERS ASSOCIATION OF BC will be at the Fair to answer your questions.

## Section 2: Produce Collections

CLASS \#
63. "Culinary Herbs" - 5 kinds, one bunch of each, tied, display in separate containers with water; please label. Table space $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ [12" $\times 12 "]$.
64. "Salad Bowl" - a collection of edibles (veggies, fruits and flowers) gathered for a salad. Present whole in a large bowl together with salad tongs or lifters, display leafy greens in water. Table space $30 \mathrm{~cm} \times 30 \mathrm{~cm}$ [12" $\times 12$ "].
65. "Bounty of The Valley" - Use the Exhibition's 2023 theme, "The Very Hungry Caterpillar", as inspiration for your display. Fill a container (i.e. basket, box, barrel, wheelbarrow, etc.) with vegetables, fruits, nuts and herbs from your garden and orchard. Bounty must be predominantly fresh; it may include some preserved foods (i.e. pickles, jams, fruit leathers, honey). Place any leafy vegetable(s) in containers with water so they'll stay fresh for the duration of the Fair (see Presentation rule). Maximum table space: $60 \mathrm{~cm} \times 60 \mathrm{~cm}$ [24" x 24 "].
PRIZES: 1st - \$100 | 2nd - \$75 | 3rd - \$50 sponsored by The Old Farm Market

## We have classes for kids who love getting their hands dirty! Look in Div. 30, sections 1 to 4.

